

# CHRIST OUR SAVIOR CATHOLIC PARISH

DECEMBER 24 & 25, 2022  
NATIVITY OF THE LORD  
NATIVIDAD DEL SEÑOR

## Mass Times/Horario de Misas

### Saturday/Sábado Vigilia

5:00 p.m. English  
7:00 p.m. Spanish

### Sunday Masses:

8:30 a.m. English  
10:30 a.m. Español  
12:00 p.m. ASL Hard of Hearing  
12:30 p.m. Vietnamese

### Weekday Masses (English)

8:00 a.m. - Mon., Tues., Thurs., Fri. & Sat.

### First Friday/Primer Viernes

7:00 p.m. Español

### Baptisms/Bautismos

Call Office/Llame La Oficina

### Confessions/Confesiones

Saturday/Sábado 3:30-4:30 p.m.

### English and Spanish

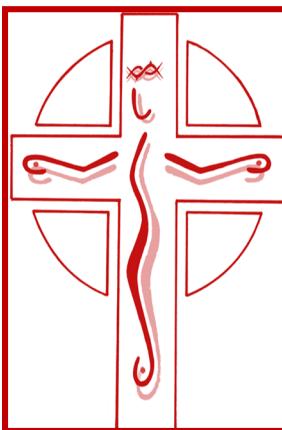
No appointment required  
No Requiere Cita

### Eucharistic Adoration

### Exposición del Santísimo Sacramento

First Friday/ Primer viernes 8:00 a.m.

Despues de la misa de la 8:00 a.m.



REV. JOSEPH ROBILLARD  
PASTOR  
REV. THANH-TAI NGUYEN  
PAROCHIAL VICAR  
REV. RUDY PRECIADO  
IN RESIDENCE

DEACON TOM CONCITIS  
DEACON LOUIS GALLARDO  
DEACON JOE GARZA

LUIS A. RAMIREZ  
PARISH DIRECTOR

ROSA RUIZ DE MAYORGA  
COORDINATOR FAITH FORMATION

YAZMIN ABREU  
CONFIRMATION/YOUTH MINISTER

NANCY LOPEZ  
DEAF MINISTRY

PARISH OFFICE STAFF  
SUSANA VENTURA  
CONSUELO SANCHEZ  
VICTORIA COLON

CHRIST OUR FOUNDATION + CHRIST OUR HOPE + CHRIST OUR SAVIOR

“¡GLORIA A DIOS EN EL CIELO!”

LUCAS 2:13-14

“GLORY TO GOD IN THE HIGHEST.”

LUKE 2:13-14

PARISH OFFICE HOURS — HORAS DE LA OFICINA

MONDAY — FRIDAY 9:00 A.M. — 12:00 P.M. ; 1:00PM—4:00 P.M.

MONDAY — FRIDAY 5:00 P.M.— 8:30 P.M. SATURDAY 9:00 A.M.- NOON

714-444-1500 WWW.COSCP.ORG 2000-2008 W. ALTON AVE. SANTA ANA, CA. 92704-

**Saturday/Sábado December 24, 2022**

**8:00 a.m.** † Jose Isabel Robles; Margarita Robles  
**4:00 p.m.** PRIEST INTENTIONS  
**5:00 p.m.** Deaf Community Intentions  
**9:00 p.m.** PRIEST INTENTIONS

**Sunday/Domingo December 25, 2022**

**8:30 a.m.** FOR THE PEOPLE OF THE CHURCH;  
**10:30 a.m.** PRIEST INTENTIONS  
**12:30 p.m.** Vietnamese Mass Intentions

**Monday/Lunes December 26, 2022**

**8:00 a.m.** Jose R. Ocampo — Birthday

**Tuesday/Martes December 27, 2022**

**8:00 a.m.** † Chester Chiodoni

**Thursday/Jueves December 29, 2022**

**8:00 a.m.** † Leticia Vasquez

**Friday/Viernes December 30, 2022**

**8:00 a.m.** † Dominico Nhon Truona

**Thank you for sharing with your parish what God has given you. Please remember to use your envelopes or give online, by visiting coscp.org.**

**December 10 & 11, 2022**

**\$10,050.00**

**Immaculate Conception:**

**\$1,962.00**

*Gracias por compartir con su parroquia lo que Dios le ha dado a usted. Por favor, recuerde usar sus sobres o donar en línea, visitando coscp.org.*

**Pray for the Sick/ Oremos por los Enfermos:**

|                  |                     |                     |
|------------------|---------------------|---------------------|
| Miguel Amezcuia  | Maria Lopez         | Jose Fuentes        |
| Hugo de la Cruz  | Lilia Aguilar       | Viana Mendoza       |
| Felix Gomez      | Lydia Bustillos     | Maria Socorro Lopez |
| Ruth Alvarado    | Monique Cruz        | Pedro Matar         |
| Filiberto Solis  | Pedro Hurtado Lopez | Natalie Luna        |
| Esperanza Arenas | Jose Mendoza        |                     |

**For our Departed/Por Nuestros Difuntos**

† Dolores Macias      †Ruben Magdaleno Rojas  
 † Alejandro Esquivel  
 † Olegaria Santana  
 † Rafael Amano  
 † Lucia Aramburo



# Wedding Banns

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**JANUARY 7, 2023**

JESLYN VO & STEVEN DUONG

**JANUARY 20, 2023**

VICKY TRAN & BRIAN NEIVA

**Christmas Wishes**

Healing God,  
 remove the hopelessness that blinds us;  
 cleanse us of the hurts that divide us from others;  
 restore us to hope, that we may work for the gifts  
 we wish for those we love.

May the grace of your Christ who comes to shepherd us  
 help us to care for one another;  
 may the good news we hear  
 in our struggles bring joy and  
 hope to all our  
 mornings;  
 may your coming  
 to us as one of us  
 inspire us to lift up  
 one another to the  
 dignity of being  
 your daughters and  
 sons.

**Deseos de Navidad**

Dios sanador,  
 quita la desesperanza que nos ciega;  
 limpianos de las heridas que nos separan de los demás;  
 devuélvenos a la esperanza, para que podamos trabajar  
 por los dones que deseamos para aquellos a  
 quienes amamos.

Que la gracia de tu Cristo que viene a pastorearnos  
 ayúdanos a cuidarnos los unos a los otros;  
 que las buenas noticias que escuchamos  
 en nuestras luchas traigan alegría y  
 esperanza a todas nuestras mañanas;  
 que tu venida a nosotros como uno de nosotros nos  
 inspire a elevarnos unos a otros a la dignidad de ser  
 tus hijas e hijos.



**PASTORS MESSAGE**

Today we celebrate Christmas, honoring the event of God being incarnate in Jesus, who we call the Christ. This is the great mystery of our faith. We celebrate this mystery by recalling how the Gospels of Luke and Matthew describe what happened. These historical recollections can distract us from contemplating the mystery of God with us.

In the book of Genesis, we read the story of the creation of human beings on the sixth day. God molded the humans out of the clay of the earth and to animate them God breathed into them giving the humans the Spirit. Humans were created in the divine imagine. Humans carry within them the real presence of God. Humans walked with God in the Garden of Eden and conversed with God. In the story of disobedience of humans, something was lost in the relationship of the divine and the human. God became completely other and distant from humans.

Early Christian theologians furiously debated what the incarnation meant. They struggled in the midst of a pagan culture and Jewish monotheism to explain how the Divine could be completely human at the same time. The pendulum would swing from Jesus being only human with a divine infusion to Jesus being completely divine but only appearing to be human. How to describe Jesus being completely divine and human took many years to develop.

Yet, even in our time many who escribe to Christianity find it difficult to understand this mystery of being completely divine and human. Some view Jesus as a myth believing that the ideas preached by Jesus are common divine ideals found in all world religions. Others view Jesus as a human being who had some good ideas, but was not divine.

What the Church hung onto even to this day is found in liturgy. What we believe and experience in the celebration of the Eucharist confirms the understanding of the completely divine and human. The Church as continually professed Jesus Christ incarnation in the Word, the baptized, the Bread and Wine and in the ministry of the priest at the altar. The mystery of incarnation is experience by us in our gathering as the faithful. Just like the early theologians, our explanation falls short of capturing the mystery. It is in our gathering to celebrate the incarnation of God with us that sustains our faith.

What we celebrate today, and every day, is the mystery of God walking with us just as God did in the Garden of Eden. Yes, we struggle to experience this mystery. We are like partially blind people who see shadows of reality. Occasionally God breaks into our blindness and becomes clear. We need to hold onto those moments of clarity, especially as we gather to celebrate the Eucharist. We need to be the people of Emmanuel, God with us, for each other and for those who question the mystery of the incarnation.

**MENSAJE DEL PÁRROCO**

Hoy celebramos la Navidad, honrando el acontecimiento de la encarnación de Dios en Jesús, a quien llamamos el Cristo. Este es el gran misterio de nuestra fe. Celebramos este misterio recordando cómo los Evangelios de Lucas y Mateo describen lo que sucedió. Estos recuerdos históricos pueden distraernos de la contemplación del misterio de Dios con nosotros.

En el libro de Génesis, leemos la historia de la creación de los seres humanos en el sexto día. Dios moldeó a los humanos del barro de la tierra y para animarlos Dios sopló en ellos dándoles el Espíritu. Los seres humanos fueron creados en la imaginación divina. El ser humano lleva dentro de sí la presencia real de Dios. Los humanos caminaron con Dios en el Jardín del Edén y conversaron con Dios. En la historia de la desobediencia de los humanos, algo se perdió en la relación de lo divino y lo humano. Dios se volvió completamente otro y distante de los humanos.

Los primeros teólogos cristianos debatieron furiosamente lo que significaba la encarnación. Lucharon en medio de una cultura pagana y monoteísta judía para explicar cómo lo Divino podía ser completamente humano al mismo tiempo. El péndulo oscilaría de Jesús siendo solo humano con una infusión divina a Jesús siendo completamente divino pero solo aparentando ser humano. Cómo describir a Jesús siendo completamente divino y humano tomó muchos años para desarrollarse.

Sin embargo, incluso en nuestro tiempo, muchos de los que escriben sobre el cristianismo encuentran difícil comprender este misterio de ser completamente divino y humano. Algunos ven a Jesús como un mito creyendo que las ideas predicadas por Jesús son ideales divinos comunes que se encuentran en todas las religiones del mundo. Otros ven a Jesús como ser humano que tenía algunas buenas ideas, pero no era divino.

Lo que la Iglesia se aferró hasta el día de hoy se encuentra en la liturgia. Lo que creemos y experimentamos en la celebración de la Eucaristía confirma la comprensión de lo completamente divino y humano. La Iglesia como profesa continuamente la encarnación de Jesucristo en la Palabra, los bautizados, el Pan y el Vino y en el ministerio del sacerdote en el altar. El misterio de la Encarnación lo experimentamos en nuestra reunión de fieles. Al igual que los primeros teólogos, nuestra explicación no alcanza a captar el misterio. Es en nuestra reunión para celebrar la encarnación de Dios con nosotros que sostiene nuestra fe.

Celebramos hoy, y todos los días, es el misterio de Dios caminando con nosotros, como lo hizo en el Jardín del Edén. Sí, luchamos por experimentar este misterio. Somos como personas parcialmente ciegas que ven sombras de la realidad. De vez en cuando Dios irrumpen en nuestra ceguera y se vuelve claro. Necesitamos aferrarnos a esos momentos de claridad, especialmente cuando nos reunimos para celebrar la Eucaristía. Necesitamos ser el pueblo de Emmanuel, Dios con nosotros, los unos para los otros y para aquellos que cuestionan el misterio de la encarnación.

**Prayer at the Manger**

*With the Shepherds  
Your Good News was sung by  
angels to these lowly ones in  
the night. Look on us in our  
lowness. Let us rejoice in  
the glad tidings of Christ,  
now and forever. Amen.*

**Oración en el Pesebre**

*Con los Pastores  
La Buena Nueva fue anunciada  
por los ángeles a estos  
humildes en la noche. Míranos  
en nuestra humildad.  
Alegremonos de la Buena  
Nueva de Cristo,  
ahora y siempre. Amén.*

**Christmas Time**

The feasts that make up Christmas Time all illuminate in their own way the fundamental mystery of the Incarnation that stands at the heart of this sacred season. Each celebration sheds its own distinct light on our conviction that, in the birth of Jesus, earth and heaven have been wedded together for the sake of our salvation. The feasts of the Holy Family, Mary the Mother of God, Epiphany, and the Baptism of the Lord all have their own particular histories. But they have been joined together in a single seasonal flow that invites us to trace the unfolding meanings of the Incarnation from myriad perspectives. As we follow the successive meanings of Jesus' birth, his participation in family life, the meaning of Mary's motherhood, the significance of the Magi's visit, and the beginning of Jesus' public ministry, we are invited to explore in deeper and deeper fashion the staggering truth that Jesus has shared completely in our human experience, has truly become one with us, fully human while remaining fully divine.

**REFLECTIONS ON THE READINGS****WHAT ALL THE WAITING HAS BEEN FOR**

Today's readings are as familiar to most of us as the carols we sing and the commercials that overwhelm this holiday season. Often Christmas finds us tired, struggling with preparations and expectations. What we really want to feel is joy and peace. The stress of preparation, of waiting, is reflected in both Isaiah and Paul's letter to Titus. Luke tells us of the exhaustion that Mary and Joseph felt: a young pregnant wife and her husband, forced to travel just as she is about to give birth, unable even to find a room to stay in. It must have been miserable. They must have been afraid. In the midst of this exhaustion, misery, and fear, a child is born, a Son is given. The world is then filled with light and hope, joy and peace. In that moment they, and we, know what all the waiting has been for.

**Tiempo de Navidad**

Todas las fiestas que componen el tiempo de Navidad iluminan, a su manera, el misterio fundamental de la Encarnación, que constituye el núcleo de este tiempo sagrado. Cada una de las celebraciones arroja su propia luz sobre nuestra convicción de que, en el nacimiento de Jesús, la tierra y el cielo se han unido para nuestra salvación. Las fiestas de la Sagrada Familia, de María la Madre de Dios, de la Epifanía y del Bautismo del Señor tienen sus propias historias particulares. Pero se han unido en un único flujo estacional que nos invita a rastrear los significados de la Encarnación desde múltiples perspectivas. Al seguir los sucesivos significados del nacimiento de Jesús, su participación en la vida familiar, el significado de la maternidad de María, la importancia de la visita de los Magos y el comienzo del ministerio público de Jesús se nos invita a explorar de manera cada vez más profunda la asombrosa verdad de que Jesús ha compartido completamente nuestra experiencia humana, se ha hecho verdaderamente con nosotros, plenamente humano, aunque sigue siendo plenamente divino.

**REFLEXIONEMOS SOBRE LAS LECTURAS****PARA QUÉ HA SERVIDO TODA LA ESPERA**

Las lecturas de hoy son tan familiares para la mayoría de nosotros como los villancicos que cantamos y los anuncios publicitarios que abrumen estas fiestas. A menudo la Navidad nos encuentra cansados, luchando con los preparativos y las expectativas. Lo que realmente queremos sentir es alegría y paz. El estrés de la preparación, de la espera, se refleja tanto en Isaías como en la carta de Pablo a Tito. Lucas nos habla del agotamiento que sintieron María y José: una joven esposa embarazada y su marido, obligados a viajar justo cuando ella está a punto de dar a luz. Incapaces incluso de encontrar una habitación donde alojarse. Debió de ser miserable. Deben haber tenido miedo. En medio de este agotamiento, miseria y miedo, nace un niño, se da un Hijo. El mundo se llena entonces de luz y esperanza, de alegría y de paz. En ese momento ellos, y nosotros, sabemos para qué ha servido toda la espera.



**Exposición del  
Santísimo  
Sacramento  
todos los  
Viernes de  
6:00 p.m. a  
7:00 p.m.**



**Exposition of the Blessed  
Sacrament  
Every Friday  
from  
6:00 p.m. to  
7:00 p.m.**

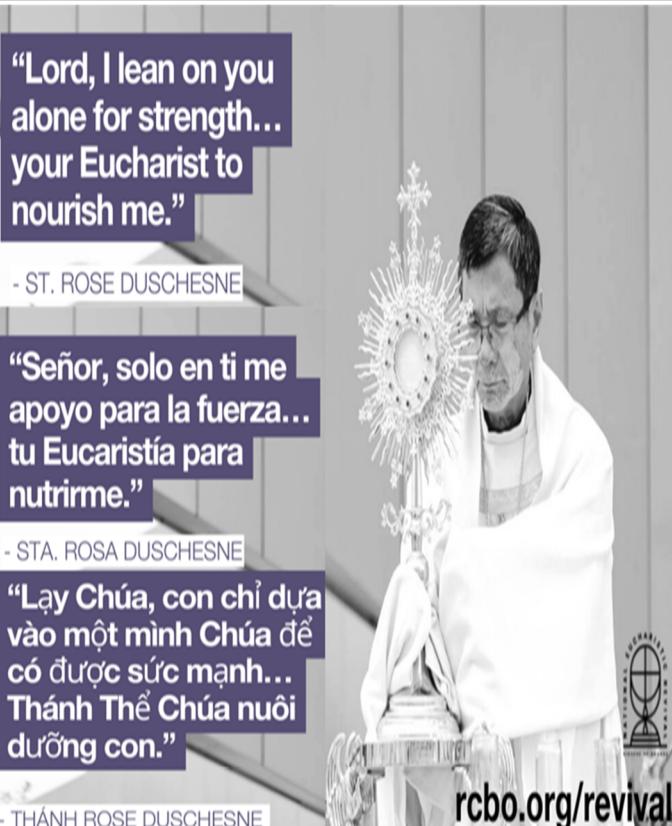


**Meal distribution for Seniors & Veterans**  
Are every Mondays 12:00 p.m.—2:00 p.m. in the  
parking lot.

**Distribución de comidas para  
personas de la tercera edad y veteranos**  
Son todos lunes de  
12p.m—2:00 p.m. en el estacionamiento



**El Grupo Estudio de Biblia:  
Lectio Divina**  
los invita los jueves  
de 6:30 p.m.—8:00 p.m.  
en el Salón Multi-USOS



### Weekly Events/ Eventos Semanales

Events subject to change / Eventos sujetos a cambios

**Sunday/  
Domingo** **Christmas Day/ Navidad**  
12.25.22      8:30 — Mass \*English  
                  10:30 — Mass \*Spanish  
                  12:30 — Mass \*Vietnamese

**Monday/  
Lunes**      8:00 am — Daily Mass  
**PARISH OFFICE CLOSED**  
12.26.22

**Tuesday/  
Martes**      8:00 am —Daily Mass  
12.27.22

**Wednesday/  
Miércoles**      8:00 am — Daily Mass  
12.28.22

**Thursday/  
Jueves**      12:00 pm — Al-Anon (OLG Room)  
6:00 pm — A.A. (OLG Room)  
6:30 pm — Estudio de Biblia (Salón Multi-Uso)  
6:30 pm — Ensayo de coro (Salón de Coro)

**Friday/  
Viernes**      8:00 am — Daily Mass  
12.30.22      6:00 pm — Holy Hour

**Saturday/  
Sabado**      8:00 am — Daily Mass  
12.31.22      3:300 pm — Confessions

"Joy, Prayer, and Gratitude..."

are three ways to prepare us to experience  
Christmas in an authentic way.  
- Pope Francis

### Job Opening at COSCP Receptionist/Administrative Assistant

The position of a front desk receptionist/administrative assistant is essential to our parishioners and staff. You are the first person to greet, welcome, and assist parishioners and guest to our parish in a professional and pastoral manner. Answers questions and gives information on various church topics; relays information to guests on scheduled events and where they are taking place; operates telephone console; may assist staff by providing clerical and secretarial duties as needed. This position will be full time, 30+ hours per week and benefits. Some of the requirements are being bilingual in English and Spanish, computer proficiency and communication skills. If you are interested, please stop by the parish office to obtain an application. Complete the application and return it along with your résumé. If you have question please contact Luis Ramirez, parish director at the number published in our bulletin.

### Apertura de trabajo en COSCP Recepcionista/ Asistente Administrativo

La posición recepcionista/asistente administrativo es esencial para nuestros feligreses y personal. Usted es la primera persona en saludar, dar la bienvenida y ayudar a los feligreses e invitados a nuestra parroquia de manera profesional y pastoral. Responde preguntas y da información sobre varios temas de la iglesia; transmite información a los invitados sobre los eventos programados y dónde se llevarán a cabo; opera el teléfono; ayudaría al personal proporcionando tareas administrativas y de secretaría según sea necesario. Esta posición será de tiempo completo, más de 30 horas por semana y beneficios. Algunos de los requisitos son ser bilingüe en inglés y español, tener conocimientos informáticos y habilidades de comunicación. Si está interesado, pase por la oficina parroquial para obtener una aplicación. Complete la aplicación y devuélvala junto con su currículum. Si tiene alguna pregunta, comuníquese con Luis Ramírez, director parroquial al número publicado en nuestro boletín.

### Smart Ways to Give

If you are in your retirement years and have either an Individual Retirement Account (IRA) or another retirement plan such as a 401(k) or 403(b), you have the opportunity before the end of the year to make a charitable gift with significant tax advantages, as well as to avoid any penalties. Please contact your fund manager or tax advisor soon to learn the most advantageous way for you to make a gift directly to a charity such as the **COSCP Capital Campaign**. Determine the best way for you to meet the requirements of the annual Required Minimum Distribution (QMD), to make a Qualified Charitable Distribution (QCD), and/or to make a tax-advantaged direct gift of appreciated stock.

### Formas Inteligentes de Dar

Si está en sus años de jubilación y tiene una Cuenta de jubilación individual (IRA) u otro plan de jubilación como un 401(k) o 403(b), tiene la oportunidad antes de fin de año de hacer una donación caritativa con importantes ventajas fiscales, así como para evitar sanciones. Comuníquese con su administrador de fondos o asesor fiscal pronto para conocer la forma más ventajosa de hacer una donación directamente a una organización benéfica como la Campaña Capital de COSCP. Determine la mejor manera de cumplir con los requisitos de la Distribución Mínima Requerida (QMD) anual, para hacer una Distribución Caritativa Calificada (QCD) y/o para hacer una donación directa de acciones apreciadas con ventajas impositivas.

### Những Cách Thông Minh để Cho Đì

Nếu quý vị đang trong giai đoạn nghỉ hưu và có Quỹ Hưu trí Cá nhân (IRA) hoặc những Quỹ Hưu Trí khác như là 401 (k) hoặc 403 (b), trước khi hết năm, quý vị có cơ hội để tặng quà từ thiện với lợi thế đáng kể về thuế, cũng như để không bị điều phạt vad nào. Xin vui lòng tham khảo người quản lý quỹ hoặc cố vấn thuế của quý vị sớm để biết cách tốt nhất mà quý vị có thể đóng góp trực tiếp cho một tổ chức từ thiện, chẳng hạn như COSCP CapitalCampaign. Đây là cách để đáp ứng cho đúng yêu cầu số tiền bắt buộc phải lấy ra khỏi quỹ hàng năm, (QMD), và qua đó thực hiện việc đóng góp từ thiện với đủ điều kiện (QCD) và / hoặc để làm quà tặng trực tiếp như đã đề cập ở trên mà có lợi về thuế trên cổ phiếu đã có lợi nhuận.

**MLK WEEKEND  
of  
CELEBRATION**

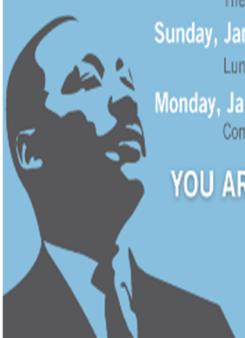
Saturday, January 14th - Concert 7:00 pm  
The Arts & Learning Conservatory Youth Gospel Choir  
The Second Baptist Church Adult Choir

Sunday, January 15th - Mass with Fr. Claude Williams 11am  
Luncheon & Life of Martin Luther King Jr. Presentation

Monday, January 16th - Day of Service  
Community Service Project

**YOU ARE NOT GOING TO WANT TO MISS IT!**

ST. EDWARD THE CONFESSOR  
CATHOLIC CHURCH AND SAN FELIPE DE JESÚS CHAPEL  
33926 Calle La Primavera, Dana Point, CA 92629




**Christmas**

Jesus was a wonderful gift God sent to us. The Christmas story words have been mixed up in the presents below. See if you can unscramble them and write each one on the line provided.

Present 1: ImehBehte  
Present 2: ryMa  
Present 3: edressphh  
Present 4: hseoJp  
Present 5: eagnl  
Present 6: bbya

*They returned home a new way.*  
Matthew 2:12

## SACRED HEART LEADERSHIP RETREAT

JAN 8, 2023 10 AM - 9 PM

Young women ages 18-30 are invited to a day of prayer & renewal, spiritual presentations & small group discussions. Sunday Mass is included in the day.

This retreat is hosted by the Sacred Heart Sisters.

[WWW.SACREDHEARTSISTERS.COM](http://WWW.SACREDHEARTSISTERS.COM)

Heart of Jesus RETREAT CENTER  
2927 S GREENVILLE ST, SANTA ANA, CA

**Christmas**

Help the shepherds find their way to the stable to see Baby Jesus.

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**WATER?**



**FIRE ?**



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