CHRIST OUR SAVIOR CATHOLIC PARISH

October 8 & 9, 2022
Twenty-Eighth Sunday of Ordinary Time
Vigésimo Octavo Domingo del Tiempo Ordinario

Mass Times/Horario de Misas
Saturday/Sábado Vigilia
5:00 p.m. English
7:00 p.m. Spanish

Sunday Masses:
8:30 a.m. English
10:30 a.m. Español
12:00 p.m. ASL Hard of Hearing
12:30 p.m. Vietnamese

Weekday Masses (English)
8:00 a.m. - Mon., Tues., Thurs., Fri. & Sat.
First Friday/Primer Viernes
7:00 p.m. Español

Baptisms/Bautismos
Call Office/Llame La Oficina

Confessions/Confesiones
Saturday/Sábado 3:30-4:30 p.m.
English and Spanish
No appointment required
No Requiere Cita

Eucharistic Adoration
Exposición del Santísmo Sacramento
First Friday/ Primer viernes 8:00 a.m.
Despues de la misa de la 8:00 a.m.

REV. JOSEPH ROBILLARD
PASTOR
REV. THANH TAI NGUYEN
PAROCHIAL VICAR
REV.RUDY PRECIADO
IN RESIDENCE

DEACON TOM CONCITIS
DEACON LOUIS GALLARDO
DEACON JOE GARZA

LUIS A. RAMIREZ
PARISH DIRECTOR

ROSA RUIZ DE MAYORGA
COORDINATOR FAITH FORMATION

YAZMIN ABREU
CONFIRMATION/YOUTH MINISTER

NANCY LOPEZ
DEAF MINISTRY

PARISH OFFICE STAFF
SUSANA VENTURA
CONSUELO SANCHEZ
VICTORIA COLON

CHRIST OUR FOUNDATION ✚ CHRIST OUR HOPE ✚ CHRIST OUR SAVIOR

If we have died with Christ Jesus we shall also live with him; if we persevere we shall also reign with him

- 2 Timothy 2:11– 12a

Si Morimos con Cristo Jesus viviremos con el; si nos mantenemos firmes, reinaremos con el

-2 Timoteo 2:11-12a

PARISH OFFICE HOURS — HORAS DE LA OFICINA
MONDAY – FRIDAY 9:00 A.M. — 12:00 P.M. ; 1:00PM—4:00 P.M.
MONDAY — FRIDAY 5:00 P.M.— 8:30 P.M. SATURDAY 9:00 A.M.- NOON
714-444-1500 WWW.COSCP.ORG 2000-2008 W. ALTON AVE. SANTA ANA, CA. 92704-7169

Mass Intentions / Intenciones de Misas

Saturday/Sábado *October* 8, 2022
8:00 a.m. *† Teresa Tran*
5:00 p.m. *† Marge Eggleston*
7:00 p.m. *Victor Lopez; Lopez Rangel Family; Rangel Hernandez Family– Health*

Sunday/Domingo October 9, 2022
8:30 a.m. *† Maria Carbajal*
10:30 a.m. *† Animas Benditas del Purgatorio– Intentions*
12:00 p.m. *Deaf Community Intentions*
12:30 p.m. *Vietnamese Mass Intentions*

Monday/Lunes October 10, 2022
8:00 a.m. *† Sixto Rangel; Ilaria Martinez; Antonia Avila*

Tuesday/Martes October 11, 2022
8:00 a.m. *Aleli Adriano– Birthday*

Thursday/Jueves October 13, 2022
8:00 a.m. *Hernandez Family– Intentions*

Friday/Viernes October 14, 2022
8:00 a.m. *† Fr. Joseph Nguyen*

Wedding Banns

October 28, 2022
Catherine Tran & Roy Kim

Thank you for sharing with your parish what God has given you. Please remember to use your envelopes or give online, by visiting coscp.org.

October 1 & 2, 2022
$10,296.00

2nd collection
Walking with moms
$2,764

Gracias por compartir con su parroquia lo que Dios le ha dado a usted. Por favor, recuerde usar sus sobres o donar en línea, visitando coscp.org.

SPECIAL COLLECTION

Don't forget next Sunday the third Sunday of the Month. Our Second Collection is to offset Operating Expenses including Maintenance and to subsidize parish ministries.

COLECCIÓN ESPECIAL

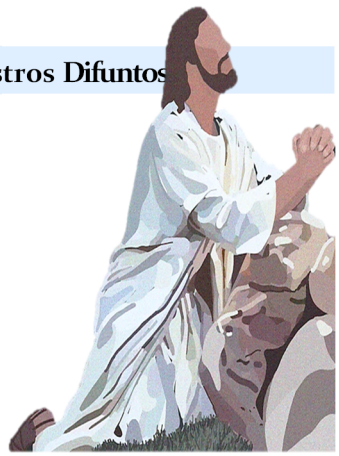
No olvide que el próximo domingo, como cada tercer domingo del mes, habrá una segunda colecta para recaudar Gastos de Openación incluyendo Maintenimiento, y subsidio para los Ministerios Parroquials.

Pray for the Sick/ Oremos por los Enfermos:

Tim Collison	Miguel Amezucua	Dolores Macias
Inez Gonzalez	Balmore Martinez	Ruth Alvarado
Felix Gomez	Christopher Martinez	Abel Vazquez
Rosy Martínez	Hugo de la Cruz	Chanel N. Montesinos
Salvador Espinoza	Filiberto Solis	Angel Nava
Ruth Alvarado	Felix Gomez	

For our Departed/Por Nuestros Difuntos

† Salvador Santoyo
† Jose de Jesus Cruz
† Ronald Robillard
†Maria-del-Rocio Plascencia
† Mateo Alvarado Jr.
† Marge Eggleston



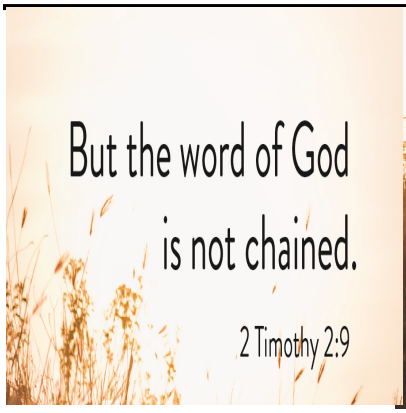
"Holy Communion is the shortest and safest way to heaven."

"La Sagrada Comunión es el camino más corto y seguro al cielo."

"Rước Lễ là con đường ngắn nhất và an toàn nhất để lên trời."

rcbo.org/revival

NATIONAL EUCHARISTIC REVIVAL
DIOCESE OF ORANGE



This Sunday's readings explore how we see and respond to blessing in our lives. We hear two stories of healing and of thanksgiving, of a powerful military leader Naaman, and of a powerless Samaritan leper. Both are examples of humility and gratitude that mark the presence of faith in God. We observe that both Naaman and the leper had their horizons expanded by their healing. Once healed, they did not simply attribute this to a stroke of luck, and then go on with their lives. Instead, they began to see God on the move, reaching out to everyone, and actively blessing all creation. Jesus notes that the leper's faith saved him, because he was receptive to seeing this fuller reality. Faith changes our perception. Faith allows us to see beyond our usual boundaries, to embrace a loving God, and to participate in sharing that love with others.

THE OTHER

Saint Luke has a special interest in Samaritans. In Luke and in Acts, Samaritans keep popping up, both in parable and in the narrative. In today's Gospel, Jesus travels among peoples with a long history of hostilities between those loyal to the Temple in Jerusalem, and those (Samaritans) who rejected it. They shared many common beliefs, and honored the God of Abraham and Moses. As in many conflicts, two groups who have much in common tragically have the most intense disagreements. It was the Samaritan leper who returned to thank Jesus and praise God for his healing. Someone across the social divide became an example of faith in God, just as, earlier in Luke, the Good Samaritan demonstrated love of neighbor. Might you be part of a group that finds reasons to distrust another group? Jesus points toward new possibilities within and between families, ethnicities, and religious groups. If "the other" is in fact admirable, if we can learn from them, then perhaps we can work to be reconciled with them.

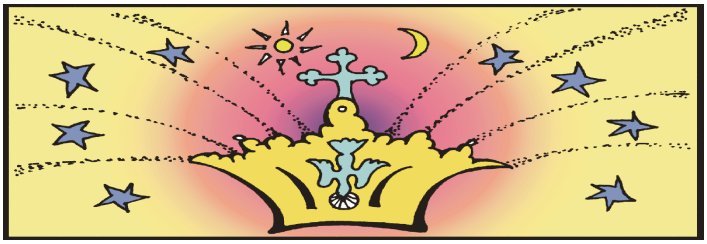
GOD'S WAYS

The passage from 2 Kings concludes of the story of Naaman, a foreign military leader who suffers from a skin disease named as leprosy. The full story of Naaman is well worth reading, beginning in 2 Kings 5:1, as it describes the journey of a powerful man desperate for a cure, and who finds it most unexpectedly. He has used up all the options available to the wealthy and well-connected. But his slave girl from Israel points him to Elisha, the little-known Jewish prophet. Other servants rescue Naaman from his pride, and he is led to accept healing. This story illustrates how God's ways are different from worldly ways. God acts primarily through the lowly and faithful, while power and wealth fail to solve the world's problem. Those on the margins, or those with humility, are often best able to see the opportunities God makes available. When Naaman humbled himself, he discovered God's ways, and gave thanks to God.

Las lecturas de este domingo exploran cómo vemos y respondemos a la bendición en nuestras vidas. Escuchamos dos historias de curación y de agradecimiento, la del poderoso líder militar Naamán y la de un leproso samaritano sin poder. Ambos son ejemplos de humildad y gratitud que marcan la presencia de la fe en Dios. Observamos que tanto Naamán como el leproso vieron ampliados sus horizontes gracias a su curación. Una vez curados, no se limitaron a atribuirlo a un golpe de suerte y a seguir con sus vidas. Por el contrario, empezaron a ver a Dios en movimiento, llegando a todo el mundo, y bendiciendo activamente a toda la creación. Jesús señala que la fe del leproso lo salvó, porque fue receptivo a ver esta realidad más completa. La fe cambia nuestra percepción. La fe nos permite ver más allá de nuestros límites habituales, abrazar a un Dios amoroso y participar en el reparto de ese amor con los demás.

EL OTRO

San Lucas tiene un interés especial por los samaritanos. En Lucas y en los Hechos, los samaritanos aparecen continuamente, tanto en la parábola como en la narración. En el Evangelio de hoy, Jesús viaja entre pueblos con una larga historia de hostilidades entre los leales al Templo de Jerusalén y los que lo rechazaban (los samaritanos). Compartían muchas creencias comunes, y honraban al Dios de Abraham y de Moisés. Como en muchos conflictos, dos grupos que tienen mucho en común tienen trágicamente los desacuerdos más intensos. El leproso samaritano regresó para agradecer a Jesús y alabar a Dios por su curación. Alguien que atravesaba la brecha social se convirtió en un ejemplo de fe en Dios, al igual que, anteriormente en Lucas, el buen samaritano demostró el amor al prójimo. ¿Podrías formar parte de un grupo que encuentra razones para desconfiar de otro grupo? Jesús apunta a nuevas posibilidades dentro y entre familias, etnias y grupos religiosos. Si "el otro" es de hecho admirable, si podemos aprender de él, entonces quizá podamos trabajar para reconciliarnos con él.



LOS CAMINOS DE DIOS

El pasaje de 2 Reyes concluye con la historia de Naamán, un líder militar extranjero que padece una enfermedad de la piel llamada lepra. Merece la pena leer la historia completa de Naamán, que comienza en 2 Reyes 5:1, ya que describe el viaje de un hombre poderoso desesperado por una cura, y que la encuentra de la forma más inesperada. Ha agotado todas las opciones disponibles para los ricos y bien conectados. Pero su esclava de Israel le señala a Eliseo, el poco conocido profeta judío. Otros siervos rescatan a Naamán de su orgullo, y éste es llevado a aceptar la curación. Esta historia ilustra cómo los caminos de Dios son diferentes de los mundanos. Dios actúa principalmente a través de los humildes y los fieles, aunque el poder y la riqueza no resuelven el problema del mundo. Los marginados, o los humildes, suelen ser los más capaces de ver las oportunidades que Dios pone a su disposición. Cuando Naamán se humilló, descubrió los caminos de Dios y le dio gracias.

Các bài đọc của Chủ nhật này khám phá cách chúng ta nhìn nhận và đáp lại những phước lành trong cuộc sống của chúng ta. Chúng ta nghe hai câu chuyện về sự chữa lành và sự tạ ơn, của một nhà lãnh đạo quân sự đầy quyền năng Naaman, và của một người phong cùi Sa-ma-ri-ta-nô bất lực. Cả hai đều là những tấm gương về sự khiêm nhường và lòng biết ơn đánh dấu sự hiện diện của đức tin nơi Thiên Chúa. Chúng ta quan sát thì thấy rằng cả Naaman và người phong cùi đều được mở rộng tầm nhìn của họ từ sự được chữa lành của họ. Sau khi được chữa lành, họ không cho rằng điều này là một sự may mắn, và sau đó tiếp tục cuộc sống của họ. Nhưng thay vào đó, họ bắt đầu thấy Chúa đang hoạt động, tiếp cận với mọi người và tích cực ban phước cho mọi tạo vật. Chúa Giêsu lưu ý rằng đức tin của người phong cùi đã cứu anh ta, bởi vì con mắt đức tin của anh thấy rõ ràng và chấp nhận phước lành. Niềm tin thay đổi nhận thức của chúng ta. Đức tin cho phép chúng ta nhìn ra ngoài ranh giới thông thường của mình, để đón nhận một Thiên Chúa yêu thương, và tham gia chia sẻ tình yêu đó với người khác.

CÂU CHUYỆN KHÁC

Thánh Luca có mối quan tâm đặc biệt đến người Sa-ma-ri-ta-nô. Trong Phúc Âm Luca và trong Công Vụ, người Sa-ma-ri-ta-nô liên tục xuất hiện, cả trong dụ ngôn và trong tường thuật. Trong Tin Mừng hôm nay, Chúa Giêsu đi giữa các dân tộc có lịch sử thù địch lâu dài giữa những người trung thành với Đền Thờ ở Giê-ru-sa-lem và những người (người Sa-ma-ri-ta-nô) thì từ chối điều này. Họ chia sẻ nhiều niềm tin chung, và tôn vinh Thiêm Chúa của Áp-ra-ham và Môi-se. Như trong nhiều cuộc xung đột, hai nhóm này cũng có chung một bi kịch là những bất đồng gay gắt nhất.
Chính người phong cùi Sa-ma-ri-ta-nô đã trở lại để tạ ơn Chúa Giêsu và ngợi khen Chúa đã được chữa lành. Một người nào đó đã vượt qua được sự phân chia xã hội và trở thành tấm gương về đức tin nơi Thiên Chúa, giống như câu chuyện ở trên, Người Sa-ma-ri-ta-nô nhân hậu đã thể hiện tình yêu thương đối với người lận cận. Bạn có thể là thành viên của một nhóm và luôn tìm ra lý do để không tin tưởng vào nhóm khác không? Chúa Giê-su chỉ ra những khả năng mới trong và giữa các gia đình, sắc tộc và các nhóm tôn giáo. Nếu "người kia" thực sự đáng ngưỡng mộ, nếu chúng ta có thể học hỏi từ họ, thì có lẽ chúng ta vẫn có thể làm việc chung trong thuận hoà và tha thứ.

CÁCH CỦA THIÊN CHÚA

Đoạn văn từ quyển Các Vua 2 kết thúc câu chuyện về Naaman, một nhà lãnh đạo quân sự ngoại bang bị mắc một căn bệnh ngoài da là bệnh hủi. Toàn bộ câu chuyện về Naaman rất đáng đọc, bắt đầu từ chương 5 đoạn 1 (Các Vua 2 5:1), vì nó mô tả cuộc hành trình của một người đàn ông quyền năng đang khao khát được cứu chữa, và người đó đã tìm thấy điều này một cách bất ngờ nhất. Ông ta đã vô phương cứu chữa sau khi đã cậy nhờ những người giàu có và những người có khả năng cứu chữa ông mà ông từng biết đến. Nhưng rồi cô gái nô lệ đến từ Y-sơ-ra-ên chỉ cho ông đến với Ê-li-sê, nhà tiên tri người Do Thái ít được biết đến. Và rồi những người hầu khác đã giúp giải thoát Naaman khỏi niềm kiêu hãnh của ông ta, và ông ta được đưa đến và chấp nhận được chữa bệnh.

Câu chuyện này cho thấy đường lối của Thiên Chúa thì khác với đường lối thế gian như thế nào. Thiên Chúa hành động chủ yếu thông qua những người thấp kém và trung thành, trong khi quyền lực và sự giàu có không giải quyết được vấn đề của thế giới. Những người ở bên lề xã hội, hoặc những người có tính khiêm tốn, thường có khả năng nhìn thấy tốt nhất những cơ hội mà Thiên Chúa dành cho. Khi Naaman hạ mình xuống, ông đã khám phá ra đường lối của Thiên Chúa và tạ ơn Ngài.

Annual Parish Picnic 2022
Picnic Parroquial 2022

On Sunday, September 18, 2022,
the parishioners of Christ Our Savior Catholic Parish celebrated their 17th anniversary with a multilingual Mass followed by a procession celebrating the parishes' feast day, the Exultation of the Holy Cross, led by Fr. Joe. After a blessing by Father more than 300 people joined in a pot luck feast, music, dancing and a cake cutting to celebrate. Thank you to all who gave of their time, talent and gifts to make our "feast so beautiful and joyous". Thank you to all who participated in the Mass and celebration feast as you give our parish life!

El domingo 18 de septiembre de 2022,
los feligreses de la Parroquia Católica Cristo Nuestro Salvador celebraron su 17º aniversario con una Misa multilingüe seguida de una procesión celebrando la fiesta parroquial, la Exultación de la Santa Cruz, encabezada por el Padre José. Después de una bendición del Padre, más de 300 personas se unieron a la comida compartida, música, baile y un corte de pastel para celebrar. Gracias a todos los que dieron de su tiempo, talento y dones para hacer nuestra "fiesta tan hermosa y alegre". ¡Gracias a todos los que participaron en la Misa y la fiesta de celebración mientras dan vida a nuestra parroquia!

REFLECTIONS ON THE READINGS

THE GIFT OF SALVATION

Naaman and the leper who returned to Jesus saw God's hand in their healing. Only through God's intervention could they have been cured. Through this recognition of God's presence and action in their lives, they grew in faith. For what are you grateful? Pause for a moment to reflect on all of the blessings in your life. God is the source of these many blessings—life, love, gifts, and so much more. Of all the gifts for which we must be grateful, none is as great, or as astounding, as the gift of salvation offered to us through Jesus Christ. Let this sink in, not only in your mind but in your heart. Like Naaman and the leper who returned, allow yourself to be touched by the immense love of God for you.

SERVANT OF THE SERVANTS OF GOD

On October 17 we will mark the 107th anniversary of the birth of Albino Luciani, the man who would become Pope John Paul I, the "Smiling Pope." He was elected pope on August 26, 1978 and died thirty-three days later, on September 28, 1978. That was a short time, but nine other popes have served for even fewer days. The pope who held the office longest was Blessed Pius IX (1846–1878). He was pope for thirty-one years, seven months, and twenty-three days.

Pope is one name for the man who leads the Catholic Church but he is known by several other titles, among them Bishop of Rome and Vicar of Christ. One good descriptive title is Servant of the Servants of God. Who do you think are the servants of God? Which title do you like best?

Here are some interesting facts about the men we call our popes. With the help of an adult, see if you can match the correct answers. Hint: You will use one of the answers twice.

___ Who is the 266th Pope?	1. White smoke from a Vatican chimney
___ Where does the Pope live?	2. Swiss Guards
___ Who elects the pope?	3. Michelangelo
___ Where do the cardinals meet to cast their votes?	4. Latin for "We have a pope."
___ Who painted the ceiling of the Sistine Chapel?	5. Pope Francis
___ What signal tells the world a new pope is elected?	6. Vatican City
___ What are the pope's official bodyguards called?	7. A letter written by the pope to the whole church
___ Who is said to have designed their uniforms?	8. The Sistine Chapel
___ When a new pope is chosen a cardinal announces, "*Habemus papam*." What does this mean?	9. The College of Cardinals
___ What is an encyclical?	

(Answers: 5, 6, 9, 8, 3, 1, 2, 3, 4, 7)

REFLEXIONEMOS SOBRE LAS LECTURAS

EL DON DE LA SALVACIÓN

Tanto Naamán como el leproso que regresó a Jesús vieron la mano de Dios en su curación. Solo a través de la intervención de Dios podrían haber sido curados. A través de este reconocimiento de la presencia de Dios y acción en sus vidas, crecieron en la fe. ¿Por qué estás tú agradecido? Haz una pausa para reflexionar en todas las bendiciones en tu vida. Dios es el origen de estas muchas bendiciones, la vida, el amor, los dones y muchas otras cosas. De todos estos dones por los cuales debemos estar agradecidos, ninguno es tan grande, ni tan a sombroso, como el don de la salvación que se nos ofrece por medio de Jesucristo. Deja que esto penetre, no sólo en tu mente sino en tu corazón. Como Naamán y el leproso que regresaron, déjate tocar por ese inmenso amor que Dios te tiene.

PRAYER OF THE WEEK

May your grace, O Lord, we pray, at all times go before us and follow after and make us always determined to carry out good works. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

What good works do I intend to carry out this week?

¿Qué buenas obras voy a hacer esta semana?

ORACIÓN DE LA SEMANA

Vigésimo Octavo Domingo del Tiempo Ordinario Te pedimos, Señor, que tu gracia continuamente nos disponga y nos acompañe, de manera que estemos siempre dispuestos a obrar el bien. Por nuestro Señor Jesucristo, tu Hijo, que vive y reina contigo en la unidad del Espíritu Santo y es Dios por los siglos de los siglos.

Pray the Rosary

On <u>Tuesday October 18</u> at 7:00 p.m. we will pray the Rosary in the church. It will be a multilingual rosary, to honor Respect Life Values, Cancer Survivors and Our Lady of the Rosary.

We'd like to invite everyone to bring a picture of someone they've lost to cancer or have a love one battling cancer, mothers and fathers if you have had a child pass or had a miscarriage we encourage you to bring a photo as well, so we as a community and family of COSCP can pray together for healing and life!

Photos may be placed on the steps in front of the altar right before the rosary then picked up at the end. Please have photos in frame so they can stand up for all to see.

Reza el Rosario

El <u>martes 18 de octubre</u> a las 7:oo p.m. rezaremos el rosario en la iglesia. El rosario será multilingüe para honrar los valores de Respeto a la Vida, Sobrevivientes de Cáncer y Nuestra Señora del Rosario.

Nos gustaría invitar a todos a que traigan una foto de alguien que hayan perdido a causa del cáncer o que tengan un ser querido que esté luchando contra el cáncer, madres y padres, si han tenido un niño que falleció o tuvo un aborto espontáneo, los alentamos a que también traigan una foto, para que ¡Nosotros como comunidad y familia de COSCP podemos orar juntos por la sanación y la vida!

Las fotos pueden colocarse en los escalones frente al altar justo antes del rosario y luego recogerse al final. Tenga la foto en un marco para que puedan estar de pie.

Mother Teresa was born Agnes Gonxha Bojaxhiu in Skopje, Macedonia, on August 26, 1910. Her family was of Albanian descent. At the age of twelve, she felt strongly the call of God. She knew she had to be a missionary to spread the love of Christ. At the age of eighteen she left her parental home in Skopje and joined the Sisters of Loreto, an Irish community of nuns with missions in India. After a few months' training in Dublin she was sent to India, where on May 24, 1931, she took her initial vows as a nun. From 1931 to 1948 Mother Teresa taught at St. Mary's High School in Calcutta, but the suffering and poverty she glimpsed outside the convent walls made such a deep impression on her that in 1948 she received permission from her superiors to leave the convent school and devote herself to working among the poorest of the poor in the slums of Calcutta. Although she had no funds, she depended on Divine Providence, and started an open-air school for slum children. Soon she was joined by voluntary helpers, and financial support was also forthcoming. This made it possible for her to extend the scope of her work.

On October 7, 1950, Mother Teresa received permission from the Holy See to start her own order, "The Missionaries of Charity", whose primary task was to love and care for those persons nobody was prepared to look after. In 1965 the Society became an International Religious Family by a decree of Pope Paul VI.

Today the order comprises Active and Contemplative branches of Sisters and Brothers in many countries. In 1963 both the Contemplative branch of the Sisters and the Active branch of the Brothers was founded. In 1979 the Contemplative branch of the Brothers was added, and in 1984 the Priest branch was established.

The Society of Missionaries has spread all over the world, including the former Soviet Union and Eastern European countries. They provide effective help to the poorest of the poor in a number of countries in Asia, Africa, and Latin America, and they undertake relief work in the wake of natural catastrophes such as floods, epidemics, and famine, and for refugees. The order also has houses in North America, Europe and Australia, where they take care of the shut-ins, alcoholics, homeless, and AIDS sufferers.

The Missionaries of Charity throughout the world are aided and assisted by Co-Workers who became an official International Association on March 29, 1969. By the 1990s there were over one million Co-Workers in more than 40 countries. Along with the Co-Workers, the lay Missionaries of Charity try to follow Mother Teresa's spirit and charism in their families.

Mother Teresa's work has been recognized and acclaimed throughout the world and she has received a number of awards and distinctions, including the Pope John XXIII Peace Prize (1971) and the Nehru Prize for her promotion of international peace and understanding (1972). She also received the Balzan Prize (1979) and the Templeton and Magsaysay awards.

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Weekly Events/ Eventos Semanales

Events subject to change / *Eventos sujetos a cambios*

Sunday/ Domingo 10.09.22	**Giving Sunday**
Monday/ Lunes 10.10.22	-8:00 am— **Daily Mass** -8:30 am— **Rosary** (Church) -12:00 pm– 2:00p.m.—**Free Senior Meal Distribution** -6:30 pm— **Legión de Maria** (Salon Multiusos) -7:00 pm—**R.C.I.A Adults Session** (Conference Rm 2) -7:00 pm—**R.C.I.A Children Session** (Conference Rm 1)
Tuesday/ Martes 10.11.22	-8:00 am—**Daily Mass** -8:30 am—**Rosary** (*Church*) -6:00 pm—**Life Justice and Peace** (Conference Rm 2) -6:30 pm—**Religious Ed. Y2 Parent & Children** ***Catecismo año 2 padres e niños***
Wednesday Miercoles 10.12.22	-9:00 am— **Esther's Women of Faith** (St. Joseph Rm) -7:00 pm— **Confirmation Y1 Session** (Multipurpose Hall)
Thursday/ Jueves 10.13.22	-8:00 am— **Daily Mass** -8:30 am— **Rosary** (*Church*) -12:00 pm— **Al-Anon** *(OLG Room)* -6:00 pm— **A.A.** *(OLG Room)* -6:30 pm— **Ensayo de coro** *(Salon de Coro)* -6:30 pm— **Estudio de Biblia** *(Salon Multi-Uso)*
Friday/ Viernes 10.14.22	-8:00 am— **Daily Mass** -8:30 am— **Rosary** *(Church)* -6:00 pm— **Holy Hour** -6:00 pm— **Marriage Encounter** (Multipurpose Hall)
Saturday/ Sabado 10.15.22	-8:00 am — **Daily Mass** -8:30 am — **Rosary** *(Church)* -9:00 am — **Women's Prayer & Wellness Gathering** -9:30 am— **Faith Festival All** (Church) -3:30pm - 4:30pm — **Confessions/Confesiones** (Church/Iglesia)

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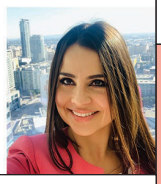

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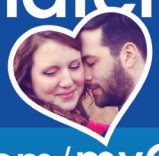
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