

# CHRIST OUR SAVIOR CATHOLIC PARISH

**APRIL 2 & 3, 2022**  
**FIFTH SUNDAY OF LENT**  
**QUINTO DOMINGO DEL CUARESMA**

**Mass Times/Horario de Misas**  
**Saturday/Sábado Vigilia**  
5:00 p.m. English  
7:00 p.m. Spanish

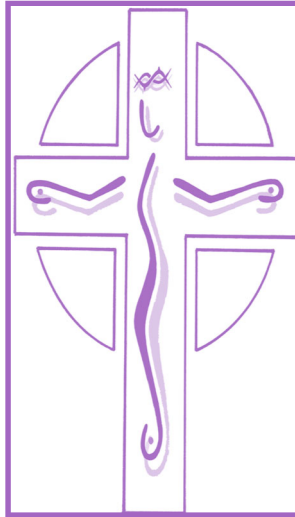
**Sunday Masses:**  
8:30 a.m. English  
10:30 a.m. Español  
12:00 p.m. ASL Hard of Hearing  
12:30 p.m. Vietnamese

**Weekday Masses (English)**  
8:00 a.m. - Mon., Tues., Thurs., Fri. & Sat.  
First Friday/Primer Viernes  
7:00 p.m. Español

**Baptisms/Bautismos**  
Call Office/Llame La Oficina

**Confessions/Confesiones**  
Saturday/Sábado 3:30-4:30 p.m.  
English and Spanish  
No appointment required  
No Requiere Cita

**Eucharistic Adoration**  
Exposición del Santísimo Sacramento  
First Friday/ Primer viernes 8:00 a.m.  
Despues de la misa de la 8:00 a.m.



**REV. JOSEPH ROBILLARD**  
PASTOR  
**REV. RUDY PRECIADO**  
IN RESIDENCE

**DEACON TOM CONCITIS**  
**DEACON LOUIS GALLARDO**  
**DEACON JOE GARZA**  
**DEACON JORGE SANCHEZ**

**LUIS A. RAMIREZ**  
PARISH DIRECTOR

**ROSA RUIZ DE MAYORGA**  
COORDINATOR FAITH FORMATION

**YAZMIM ABREU**  
CONFIRMATION/YOUTH MINISTER

**NANCY LOPEZ**  
DEAF MINISTRY

**PARISH OFFICE STAFF**  
**SUSANA VENTURA**  
**CONSUELO SANCHEZ**

**CHRIST OUR FOUNDATION + CHRIST OUR HOPE + CHRIST OUR SAVIOR**



**PARISH OFFICE HOURS — HORAS DE LA OFICINA**  
**MON., TUES., THUR., FRI. 9:00 A.M. — 12:00 P.M.; 12:30—2:30 P.M.**  
**TUESDAY AND THURSDAY—5:00 P.M.—8:00 P.M. SATURDAY 9:00 A.M.-NOON**  
**714-444-1500 WWW.COSCP.ORG 2000-2008 W. ALTON AVE. SANTA ANA, CA. 92704-7169**



**Saturday/sábado April 2, 2022**

8:00 a.m. Vellapally Family—Intentions  
 5:00 p.m. †Teresa Felix  
 7:00 p.m. Vega Family—Intentions

**Sunday/domingo April 3, 2022**

8:30 a.m. †Joyce Wirth  
 10:30 a.m. †Angel Dubon; †Rubenia Rodriguez;  
 †Avelino Lopez  
 12:00 p.m. Deaf Community Intentions  
 12:30 p.m. VMI Intentions

**Monday/lunes April 4, 2022**

8:00 a.m. †Liby Lobo

**Tuesday/martes April 5, 2022**

8:00 a.m. †Anna Abraham

**Thursday/jueves April 7, 2022**

8:00 a.m. †Antoine Lý Siêu Hiện; Ana Trần thị Khuyên  
 Ana Mai thị Bào

**Friday/viernes April 1, 2022**

8:00 a.m. †Joe Burns; †Graciela Navarro,  
 †Mrs. Sharky

**In order for us to maintain our services, meet our expenses, the parish needs an average of at least \$20,000.00 in it's weekly collection.**

**Para nosotros mantener nuestros servicios, pagar nuestros gastos, la parroquia necesita un promedio 20,000.00 dólares en nuestra colecta semanal.**

**MARCH 26 & 27 , 2022**

**\$10,405.00**

Thank you for sharing what God has given You, with our parish.

**Gracias por compartir con su parroquia lo que Dios le ha dado a usted.**

**Lent Penance Service**

**Monday, April 4, 2022—6:30 p.m.**

**Servicio Penitencial**

**lunes, 4 de abril del 2022—6:30 p.m.**

**Stations of the Cross**

**Víacrucis**

**Ngắm Đàng Thánh Giá**



**April 8, 2022 Live Performance 6:30 p.m.**  
 English/Español/ Tiếng Việt

**Holy Week Schedule**

**Thursday, April 14**

8:00 a.m. Morning Prayer - *English*  
 7:00 p.m. Mass of the Lord's Supper –  
*Multilingual*

**Friday, April 15**

8:00 a.m. Morning Prayer - *English*  
 7:00 p.m. Passion and Veneration of the Cross –  
*Multilingual*

**Saturday, April 16**

8:00 a.m. Morning Prayer - *English*  
 8:00 p.m. Easter Vigil –  
*Multilingual*

**Sunday, April 17 Easter Sunday**

8:30 a.m. Mass English  
 10:30 a.m. Mass Spanish  
 12:00 p.m. Mass Deaf Community  
 12:30 p.m. Mass Vietnamese



**Horario de Semana Santa**

**Jueves, 14 de abril**

8:00 a.m. Oracion de la mañana - *Inglés*  
 7:00 p.m. Misa Vespertina de la Cena del Señor -  
*multilingüe*

**Viernes, 15 de abril**

8:00 a.m. Oracion de la mañana - *Inglés*  
 7:00 p.m. Celebración de la Pasión del Señor –  
*multilingüe*

**Sabado, 16 de abril**

8:00 a.m. Oracion de la mañana - *Inglés*  
 8:00 p.m. Vigilia Pascual- *multilingüe*

**Domingo, 17 de abril Domingo de Resurreccion**

8:30 a.m. Misa Ingles  
 10:30 a.m. Misa Español  
 12:00 p.m. Misa Comunidad sorda  
 12:30 p.m. Misa Vietnamita



## PASTOR'S MESSAGE

For a couple of months before Mass begins on Sundays, we have been praying for the Synod that Pope Francis has called for 2023. The Bishops of the world have been asked to do a wide consultation of their dioceses in preparation for the Synod. Bishop Vann has designated two people to carry out this consultation in our Diocese of Orange.

So, what is a Synod? It is the Greek derivation of the word "council." It is a form of governing the Church going back to the Acts of the Apostles. In Chapter 15 we read about the Council of Jerusalem where it was decided, that gentile Christians did not need to undergo circumcision or follow Jewish rituals. This Council include Apostles and other leaders of the Church.

Pope Francis envisions a process of consultation as wide as possible to address the pastoral needs as the Church continues to announce the Gospel. During this time of preparation, we are asked to reflect on three areas: what is communion, what is participation and what is mission to me. We are invited to share our reflections with our Bishop as he prepares his report to the United States Conference of Catholic Bishops. You can find a place to share your thoughts by visiting the Diocese of Orange website and typing in the search bar "Synod."

These three areas of reflection are important to us as a parish. It is in the parish where we live out our communion by our participation in the mission of the Christ to announce the Good News to all people. We are challenged to find ways to share communion with our four distinct languages and multiple cultures. We are called to respect each language group and culture. Practically, we celebrate the Eucharist in four languages each Sunday. We must find ways for us to be together as one community to participate in our common bond of charity in the Lord Jesus. This is not the easy path to travel. We could splinter into four separate communities. How we shrink the distances caused by cultural and language is our call as Catholics, giving witness to the world of how it is possible to bridge these distinctions.

To this end, we are preparing for our common celebration of the Easter Triduum, Holy Thursday, Good Friday and Easter Vigil together. It means some experimentation on how we balance the linguistic needs of each of us so all feel connected to the mystery of the death and resurrection of our Lord Jesus Christ. We may fail to accomplish this goal. I would rather us fail and learn how to do communion we share better.

The communion we share in Jesus Christ is only as good as our willingness to participate in coming together and rejoicing in our diverse gifts each of us brings to the community. Again, this is not the easy way to do Church, but it is the faithful way we put into practice the Lord Jesus' call that we all might be one.



## MENSAJE DEL PASTOR

Durante los dos últimos meses antes de empezar la Misa de los domingos, hemos estado orando el Sínodo que el Papa Francisco ha convocado para el 2023. Se ha pedido a los obispos del mundo que hagan una amplia consulta con sus Diócesis en preparación para el Sínodo. El Obispo Vann ha designado a dos personas para llevar a cabo esta consulta en nuestra Diócesis.

Entonces ¿qué es un Sínodo? Es una palabra de procedencia griega "Consejo". Es una forma de gobierno de la Iglesia que se remonta a los Hechos de los Apóstoles. En el Capítulo 15 leemos sobre el Concilio de Jerusalén donde se decidió que los cristianos gentiles no necesitaban someterse a la circuncisión ni seguir los rituales judíos. Este consejo incluye Apóstoles y otros líderes de la Iglesia.

El Papa Francisco prevé un proceso de consulta lo más amplio posible para abordar las necesidades pastorales a medida que la Iglesia continúa anunciando el Evangelio. Durante este tiempo de preparación, se nos pide que reflexionemos sobre tres áreas: que es comunión, que es participación, y que es misión para mí. Estamos invitados a compartir nuestras reflexiones con nuestro obispo mientras prepara su informe para la Conferencia de Obispos Católicos de los Estados Unidos. Puede encontrar un lugar para compartir sus pensamientos visitando el sitio web de la Diócesis de Orange y escribiendo en la barra de búsqueda "Sínodo".

Estas tres áreas de reflexión son importantes para nosotros como parroquia. Es en la parroquia donde vivimos nuestra comunión por nuestra participación en la misión de Cristo se anuncia la Buena Nueva a todos los hombres. Tenemos el desafío de encontrar formas de compartir la comunión con nuestros cuatro idiomas distintos y múltiples culturas. Estamos llamados a respetar cada grupo lingüístico y cultural. Prácticamente, celebramos la Eucaristía en cuatro idiomas cada domingo. Debemos encontrar maneras de estar juntos como una sola comunidad para participar en nuestro vínculo común la caridad de Jesucristo nuestro Señor. Este no es un camino fácil de recorrer. Podríamos dividirnos en cuatro comunidades separadas. Como reducir las distancias causadas por la cultura y el idioma es nuestro llamado como católicos, dando testimonio al mundo de cómo es posible salvar esas diferencias.

Con este fin, nos estamos preparando para nuestra celebración juntos en común del Triduo Pascual, Jueves Santo, Viernes Santo, y Vigilia Pascual. Significa algo de preparación de como equilibramos las necesidades lingüísticas de cada uno de nosotros para que todos se sientan conectados con el misterio de Jesucristo nuestro Señor. Podemos fallar en lograr este objetivo. Prefero que fracasemos y aprendamos hacer mejor la comunión que compartimos.

La comunión que compartimos con Jesús es tan buena como nuestra voluntad de participar en unimos y recogijarnos en nuestros diversos dones que cada uno de nosotros aporta a la comunidad. Otra vez, esta no es la manera fácil de hacer Iglesia, pero es la manera fiel en que ponemos en práctica el llamado de Jesucristo nuestro Señor para que todos seamos uno.

## Cha Sở Nhấn Gửi (Pastor's Message)

Trong vài tháng qua trước khi Thánh Lễ Chúa Nhật bắt đầu chúng ta đã đọc kinh cầu nguyện cho Hội Đồng Tôn Giáo mà Đức Thánh Cha Phanxicô đã kêu gọi cho năm 2023. Các Giám Mục trên toàn thế giới đã được yêu cầu tham vấn với các giáo phận của họ để chuẩn bị cho Hội Đồng Tôn Giáo này. Đức Giám Mục Vann đã chỉ định hai người thực hiện cuộc tham vấn này tại Giáo phận Orange của chúng ta.

Vậy, Hội Đồng Tôn Giáo nghĩa là gì? Đó là nguồn gốc tiếng Hy Lạp của từ "hội đồng". Đó là một hình thức trong việc lãnh đạo của Giáo Hội có từ thời Công Vụ Các Sứ Đồ. Trong Chương 15, chúng ta đọc về Cộng Đồng Giê-ru-sa-lem nơi nó đã được quyết định, rằng những người dân ngoại theo đạo Cơ đốc không cần phải cắt bì hoặc tuân theo các nghi lễ của người Do Thái. Hội đồng này bao gồm các Sứ đồ và các nhà lãnh đạo khác của Giáo hội.

Đức Thánh Cha Phanxicô hình dung một quá trình tham vấn càng rộng lớn càng tốt để giải quyết các nhu cầu mục vụ khi Giáo Hội tiếp tục loan báo Tin Mừng. Trong thời gian chuẩn bị này, chúng ta được yêu cầu suy gẫm về ba lãnh vực: hiệp thông là gì, tham gia là gì và sứ mệnh là gì đối với chúng ta. Chúng ta được mời gọi chia sẻ những suy tư của chúng ta với vị Giám Mục của chúng ta khi ngài chuẩn bị bản báo cáo cho Hội Đồng Giám mục Công Giáo Hoa Kỳ. Quý vị có thể chia sẻ suy nghĩ của mình bằng cách truy cập trang web của Giáo Phận Orange và đánh vào ô tìm kiếm "Synod".

Ba lãnh vực suy gẫm này rất quan trọng đối với tư cách là một giáo xứ của với chúng ta. Chính tại giáo xứ, nơi chúng ta sống hiệp thông bằng việc tham gia vào sứ mệnh loan báo Tin Mừng của Chúa Kitô cho mọi người. Chúng ta được thử thách để tìm cách chia sẻ sự hiệp thông với bốn ngôn ngữ riêng biệt và nhiều nền văn hóa của chúng ta. Chúng ta được kêu gọi tôn trọng từng nhóm ngôn ngữ và nền văn hóa.

Để đạt được mục tiêu này, chúng ta đang cùng nhau chuẩn bị cho việc cử hành Tam Nhật Phục Sinh, Thứ Năm Tuần Thánh, Thứ Sáu Tuần Thánh và Đêm Vọng Phục Sinh. Điều đó có nghĩa là một số thử nghiệm về cách chúng ta cân bằng nhu cầu ngôn ngữ của mỗi người chúng ta để tất cả đều cảm thấy được kết nối với mầu nhiệm về cái chết và sự phục sinh của Chúa chúng ta là Chúa Giêsu Kitô. Chúng ta có thể không hoàn thành mục tiêu này. Tôi thà là chúng ta thất bại và học cách hiệp thông mà chúng ta chia sẻ tốt hơn.

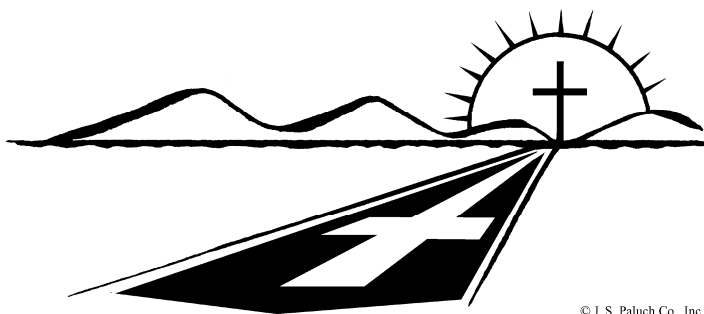
Sự hiệp thông mà chúng ta chia sẻ trong Chúa Giêsu Kitô chỉ có ý nghĩa khi chúng ta sẵn sàng tham gia vào việc đến với nhau và vui mừng trong những ân sủng đa dạng của chúng ta mà mỗi người chúng ta mang đến cho cộng đồng. Một lần nữa, đây không phải là cách dễ dàng để làm với Giáo Hội, nhưng đó là cách chúng ta trung kiên thực hiện lời kêu gọi của Chúa Giêsu để tất cả chúng ta nên một.

## REFLECTIONS ON THE READINGS

## SOMETHING NEW IN CHRIST

Jesus knew that the scribes and Pharisees were trying to trap him. They put him in what seemed to be a no-win situation. Let the woman who was caught in adultery go, and he would have been accused of ignoring the law. Let her be stoned, and he would fail to show mercy toward her, contradicting his life's message. Jesus' response teaches three crucial lessons: none of us is free of sin; we are not the ultimate judges of others; Jesus is the mercy of God, in whom we can always trust. In Christ, God does something new. When we give our hearts to Christ, we have the hope of new life, a life in which mercy reigns.

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I consider everything as a loss  
because of the supreme good of knowing  
Christ Jesus my Lord.

— *Philippians 3:8*

## PRAYER OF THE WEEK

By your help, we beseech you, Lord our God,  
may we walk eagerly in that same charity  
with which, out of love for the world,  
your Son handed himself over to death.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you  
in the unity of the Holy Spirit,  
God, for ever and ever

## Reflection question:

How do I follow the example of Jesus in loving others?

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## REFLEXIONEMOS SOBRE LA LECTURAS

## ALGO NUEVO EN CRISTO

Jesús sabía que los escribas y los fariseos estaban tratando de atraparlo. Ellos lo pusieron en lo que parecía ser un callejón sin salida. Si dejaba ir a la mujer sorprendida en adulterio, sería acusado de ignorar la ley. Si dejaba que la apedrearán, fallaría en mostrar misericordia hacia ella, contradiciendo el mensaje de su vida. La respuesta de Jesús enseña tres lecciones cruciales: ninguno de nosotros está libre de pecado; no somos los jueces supremos de los demás; Jesús es la misericordia de Dios, en quien siempre podemos confiar. En Cristo, Dios hace algo nuevo. Cuando damos nuestros corazones a Cristo, tenemos la esperanza de una nueva vida, una vida en la que la misericordia reina.

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Más aún pienso que nada vale la pena  
en comparación con el bien supremo,  
que consiste en conocer a Cristo Jesús,  
mi Señor.

— *Filipenses 3:8*

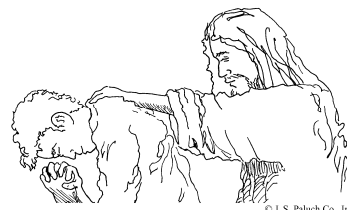
## ORACIÓN DE LA SEMANA

Te rogamos, Señor Dios nuestro,  
que, con tu auxilio, avancemos animosamente  
hacia aquel grado de amor con el que tu Hijo,  
por la salvación del mundo, se entregó a la muerte.  
El, que vive y reina contigo en la unidad del Espíritu  
Santo  
y es Dios por los siglos de los siglos.

## Pregunta de reflexión:

¿Cómo sigo el ejemplo de Jesús de amar a los demás?

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## CONFESSIONS DURING LENT

Each Friday in Lent Fr. Joe will be available for confessions in the Church in the mornings after the 8:00 a.m. Mass and in the evenings from 5:30 p.m. to 6:30 p.m. before the Stations of the Cross.

## CONFESSIONES DURANTE LA CUARESMA

*Cada viernes de Cuaresma el Padre José estará disponible para confesiones en la Iglesia por las mañanas después de la misa de las 8:00 a. m. y por las tardes a partir de las 5:30 p. m. a las 6:30 p. m. antes del Viacrucis.*



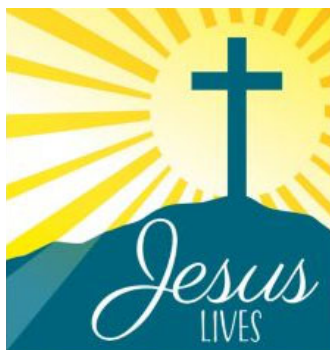
## Easter Magnets

The Life, Peace and Justice Ministry will be selling Easter magnets at the end of all the weekend masses on **April 2 and 3.**

The cost of the magnets are a donation of \$5.00. All donations will go to the parish fund.

Purchase one to share the Risen Christ with your community as you drive.

Thank you!



## Imanes de Pascua

El Ministerio Vida, Paz y Justicia venderá imanes de Pascua al final de todas las misas del fin de semana el **2 y 3 de abril.**

El costo de los imanes es una donación de \$5.00. Todas las donaciones irán al fondo parroquial.

Compre uno para compartir el Cristo Resucitado con su comunidad mientras conduce.

¡Gracias!

## FOOD FOR THE POOR

COSCP Life, Peace and Justice committee presents a **Lenten soup meal.** Join your fellow parishioners on **Friday, April 8 at 5:30 p.m.,** for a Lenten soup meal before the Stations of the Cross. There will be 2 kinds of soups with dinner rolls.



Cash donations will be accepted to send to **Food for the Poor,** for those in need, as an offering for Lent.

The food will be sponsored by Chef Elizabeth Mendoza and family.

## COMIDA PARA LOS POBRES

El comité de Vida, Paz y Justicia de COSCP presenta una **sopa de Cuaresma.** Únase a sus compañeros feligreses el **viernes 8 de abril a las 5:30 p. m.** para una comida de sopa de Cuaresma antes del Vía Crucis. Habrá 2 tipos de sopas con panecillos.



Se aceptarán donaciones en efectivo para enviar a Food for the Poor, para los necesitados, como ofrenda para la Cuaresma.

La comida será auspiciada por la Chef Elizabeth Mendoza y familia.

## Faith Formation—Live Stations of the Cross

The Faith Formation invites you to join them on **Friday, April 8 at 6:30 p.m. at the parish** for a live Stations of the Cross. They will be performed by the Faith Formation children and parents. The purpose of the stations is to help the faithful make a pilgrimage in spirit to the main scenes of Christ's suffering and death. We hope you could join us!

## Formación de La Fe—Via Crucis En Vivo

*La Formación de la Fe te invita a unirte a ellos el **Viernes 8 de abril a las 6:30 p.m. en la parroquia** para un Vía Crucis en vivo. Serán realizados por los niños y padres de la Formación en la Fe. El propósito de las estaciones es ayudar a los fieles a hacer en el Espíritu, por así decirlo, una peregrinación a las principales escenas de los padecimientos y muerte de Cristo. ¡Los Esperamos!*

CONCERN  AMERICA

— SINCE 1972 —




# WALK OUT OF POVERTY

Christ our Savior Catholic Parish

## WHY WE WALK

- ✓ For Health Care
- ✓ For Clean Water
- ✓ For Education
- ✓ For Economic Opportunities
- ✓ For our neighbors of impoverished communities in Latin America

 Saturday  
April 9, 2022

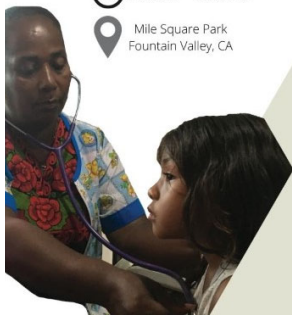
 7:00 am - 11:00 am

 Mile Square Park  
Fountain Valley, CA

REGISTRATION  
TO WALK

**\$10**

WALK WITH US OR  
DONATE



## LIFE, JUSTICE AND PEACE CATHOLIC TEACHING PUT INTO PRACTICE

This is a series that applies portions from the encyclical from Pope Francis; entitled "Fratelli Tutti"

### CHAPTER FIVE

168. The marketplace, by itself, cannot resolve every problem, however much we are asked to believe this dogma of neoliberal faith. Whatever the challenge, this impoverished and repetitive school of thought always offers the same recipes. Neoliberalism simply reproduces itself by resorting to the magic theories of "spillover" or "trickle" – without using the name – as the only solution to societal problems. There is little appreciation of the fact that the alleged "spillover" does not resolve the inequality that gives rise to new forms of violence threatening the fabric of society. It is imperative to have a proactive economic policy directed at "promoting an economy that favors productive diversity and business creativity"[140] and makes it possible for jobs to be created and not cut. Financial speculation fundamentally aimed at quick profit continues to wreak havoc. Indeed, "without internal forms of solidarity and mutual trust, the market cannot completely fulfill its proper economic function. And today this trust has ceased to exist".[141] The story did not end the way it was meant to, and the dogmatic formulae of prevailing economic theory proved not to be infallible. The fragility of world systems in the face of the pandemic has demonstrated that not everything can be resolved by market freedom. It has also shown that, in addition to recovering a sound political life that is not subject to the dictates of finance, "we must put human dignity back at the center and on that pillar build the alternative social structures we need".[142]

## LA VIDA, JUSTICIA Y PAZ LA ENSEÑANZA CATÓLICA PUESTA EN PRÁCTICA

Este es una series que proporciona de la nueva encyclical del Papa Francisco; "Fratelli Tutti"

### CAPÍTULO QUINTO

168. El mercado solo no resuelve todo, aunque otra vez nos quieran hacer creer este dogma de fe neoliberal. Se trata de un pensamiento pobre, repetitivo, que propone siempre las mismas recetas frente a cualquier desafío que se presente. El neoliberalismo se reproduce a sí mismo sin más, acudiendo al mágico "derrame" o "goteo" —sin nombrarlo— como único camino para resolver los problemas sociales. No se advierte que el supuesto derrame no resuelve la inequidad, que es fuente de nuevas formas de violencia que amenazan el tejido social. Por una parte, es imperiosa una política económica activa orientada a «promover una economía que favorezca la diversidad productiva y la creatividad empresarial» [140], para que sea posible acrecentar los puestos de trabajo en lugar de reducirlos. La especulación financiera con la ganancia fácil como fin fundamental sigue causando estragos. Por otra parte, «sin formas internas de solidaridad y de confianza recíproca, el mercado no puede cumplir plenamente su propia función económica. Hoy, precisamente esta confianza ha fallado»[141]. El fin de la historia no fue tal, y las recetas dogmáticas de la teoría económica imperante mostraron no ser infalibles. La fragilidad de los sistemas mundiales frente a las pandemias ha evidenciado que no todo se resuelve con la libertad de mercado y que, además de rehabilitar una sana política que no esté sometida al dictado de las finanzas, «tenemos que volver a llevar la dignidad humana al centro y que sobre ese pilar se construyan las estructuras sociales alternativas que necesitamos»[142].

The Life, Justice and Peace Ministry of Christ our Savior and the Confirmation program have partnered up to participate in Concern America's annual Walk out of Poverty.

Please support us as the Christ Our Savior Church community walks together for health care, clean water, education, and economic opportunities to impoverished communities in Latin America.

We have created a Christ our Savior Team to invite not just the confirmation families but also the entire parish to either walk and fundraise or donate. If you would like to check out our Christ Our Savior team page here's our link: <https://concernamerica.org/campaign/walk/team/16/>

For those of you joining us in person on April 9, arrive at 7am at Holy Spirit Church in Fountain Valley, 17270 Ward Street Fountain Valley, CA 92708. We begin the five-mile walk at 7:30 am.

*El Ministerio de Vida, Justicia y Paz de Cristo nuestro Salvador y el programa de Confirmación se han asociado para participar en la caminata anual para salir de la pobreza de Concern America.*

*Por favor, apóyanos mientras la comunidad de la Parroquia Cristo Nuestro Salvador camina unida por atención médica, agua potable, educación y oportunidades económicas para las comunidades empobrecidas de América Latina.*

*Hemos creado un equipo de Cristo Nuestro Salvador para invitar no solo a las familias de la confirmación sino también a toda la parroquia a caminar y recaudar fondos o donar. Si desea consultar nuestra página del equipo de Cristo Nuestro Salvador, aquí está nuestro enlace: <https://concernamerica.org/campaign/walk/team/16/>*

*Para aquellos de ustedes que se unirán a nosotros en persona el 9 abril, llegar a las 7 am a la Parroquia Holy Spirit in Fountain Valley, 17270 Ward Street Fountain Valley, CA 92708. Comenzamos la caminata de cinco millas a las 7:30 a.m.*

## TREASURES FROM TRADITION

Next weekend, many churches provide palms to be carried in the opening moments of the liturgy, as we gratefully recall Jesus' entry into the holy city of Jerusalem. The children who greeted him on that day used what was both handy and traditional, since palms were carried to inaugurate the joyful harvest feast of Succoth. To this day, faithful Jews are directed to take a beautiful palm branch, green and straight as possible, called a *lulav*, and bind it with three myrtle branches fifteen inches long, and two longer willow branches. At the end of the temple service, everyone carries the *lulav*, circling the sanctuary in a dance called the *Hoshanot*, singing hymns of joy.

In other climates, Jews and Christians alike have had to make accommodations over the years. In Italy, everyone carries olive branches today, often brought from their own garden. In England, forsythia branches are preferred, a relative of the olive, sign of peace. Germans prefer pussywillows, and others look for flowering spring branches. In our part of the world, what do you think would be the best choice to express joy and welcome, and to remind us of the joy of Christ's victory even as we prepare to commemorate his passion?

—James Field, Copyright © J. S. Paluch Co.

## ANOINTING OF THE SICK

Every second Saturday of the month the priest will be offering the Anointing of the Sick after the homily at the 8:00 a.m. Mass. Please join us!

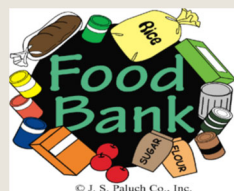
## UNCIÓN DE LOS ENFERMOS

Cada segundo sábado del mes, el sacerdote ofrecerá la Unción de los Enfermos después de la homilía en la Misa de las 8:00 a. m. ¡Acompáñenos!

## GIVING SUNDAY/ DOMINGO DE DAR

Please remember to drop off your donations of canned food, non-perishable foods next week end at the tables provided. Thank you for remembering those less fortunate!

**Por favor recuerde de traer sus donaciones de comida enlatada el próximo fin de semana. Puede colocar sus donaciones al frente de la oficina ¡Gracias por ayudar a los necesitados!**



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## TRADICIONES DE NUESTRA FE

Artesanos preparan alfombras de flores y plumas de Quetzal en Guatemala para las fiestas de esta semana santa. Grupos de fieles practican su papel de personaje judío o romano para los vía crucis en México, Texas, Chicago y tantos lugares más. Fraternidades penitenciales están preparándose espiritualmente para cargar con imágenes sagradas y pesadas por calles españolas. Muchos más están preparando sus maletas para irse a la playa o las montañas donde, probablemente, nunca recordarían el nombre de Jesús.

Estos últimos se perderán las liturgias más significativas de nuestra fe cristiana; ritos llenos de movimiento desde afuera de la Iglesia hasta adentro. Están llenos de símbolos que nos llaman a la verdad de la existencia cristiana y humana: somos personas paradójicas. Comenzamos entre los hosannas del Domingo de Ramos, pasamos por las dolorosas imágenes del Viernes Santo y terminamos entre juegos de oscuridad, fuego y agua en la Vigilia Pascual. Muchas veces honramos al Señor y tantas veces lo negamos, pero él nunca deja de llamarnos. En fin nos recuerda que la condición humana es sagrada y profana a la vez.

—Fray Gilberto Cavazos-Glz, OFM, Copyright © J. S. Paluch Co.

LA PRÓXIMA VEZ QUE SIENTAS QUE ESTÁS JUZGANDO A ALGUIEN, MÍRATE PRIMERO AL ESPEJO

### The Little Ones **Los Más Pequeños**

Jim Burrows

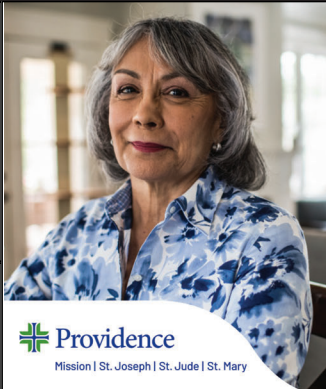
IT'S A MIRROR.  
NEXT TIME YOU FEEL  
LIKE JUDGING SOMEONE  
ELSE, LOOK HERE FIRST.



Jesus said to them,  
"He who is without sin among you,  
let him be the first to throw a stone at her." Jn 8:7

**Pero como insistían en preguntarle, Jesús se enderezó y les dijo: "El que de vosotros esté sin pecado, sea el primero en tirarle una piedra". Jn 8:7**

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**WHY IS IT**  
 A man wakes up after sleeping under an ADVERTISED blanket on an ADVERTISED mattress and pulls off ADVERTISED pajamas bathes in an ADVERTISED shower shaves with an ADVERTISED razor brushes his teeth with ADVERTISED toothpaste washes with ADVERTISED soap puts on ADVERTISED clothes drinks a cup of ADVERTISED coffee drives to work in an ADVERTISED car and then . . . . refuses to ADVERTISE believing it doesn't pay. Later if business is poor he ADVERTISES it for sale.  
**WHY IS IT?**

# STAND UP to your SCIATIC PAIN

Are you seeking relief from crippling BACK PAIN or SCIATIC PAIN?

SCIATICA is used to describe nerve pain that originates in the lower back, radiates deep in to the buttock and travels down the leg, making it a literal "PAIN IN THE BUTT". All jokes aside, we understand how painful and debilitating sciatic pain can be.

## Sound Familiar?

- The burning sensation is unbearable.
- The shooting pain makes staying active almost impossible.
- Long car rides are out of the question and standing for extended periods of time...forget about it.
- You spend your entire day trying to get comfortable without any relief.

You've tried the stretches...  
 You've tried the ice and heat...  
 You've tried dietary changes with no relief...

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