

CHRIST OUR SAVIOR CATHOLIC PARISH

**APRIL 17 & 18, 2021
THIRD SUNDAY EASTER
TERCER DOMINGO DE PASCUA**

Mass Times/Horario de Misas
Saturday/Sábado Vigilia
4:00 pm English
6:00 pm Español

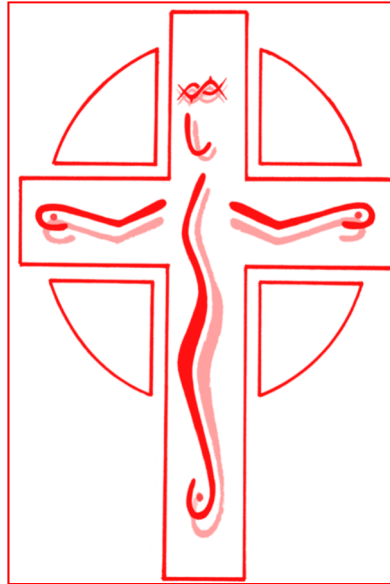
Sunday Masses:
8:30 am English
10:30 & 12:30 p.m. Español
2:30 PM Vietnamese

Weekday Masses (English)
8:00 AM - Mon., Tues., Thurs., Fri. & Sat.
First Friday/Primer Viernes
7:00 pm Español

Baptisms/Bautismos
Call Office/Llame La Oficina

Confessions/Confesiones
Saturday/Sábado 2:30-3:30 p.m.
English and Spanish
No appointment required
No Requiere Cita

Eucharistic Adoration
Exposición del Santísimo Sacramento
First Friday/ Primer viernes 8:00 a.m.
Despues de la misa de la 8:00 a.m.



REV. JOSEPH ROBILLARD
PASTOR
REV. RUDY PRECIADO
IN RESIDENCE

DEACON TOM CONCITIS
DEACON LOUIS GALLARDO
DEACON JOE GARZA
DEACON JORGE SANCHEZ

LUIS A. RAMIREZ
PARISH DIRECTOR

ROSA RUIZ DE MAYORGA
COORDINATOR FAITH FORMATION
YAZMIM ABREU
COORDINATOR YOUTH MINISTER
DIEGO VELASCO
CONFIRMATION/YOUTH MINISTER

SCOTT MELVIN
DAVID ESPINOSA
MUSIC MINISTRY

NANCY LOPEZ
DEAF MINISTRY

PARISH OFFICE STAFF
VICKIE COLON
CONSUELO SANCHEZ
SUSANA VENTURA

CHRIST OUR FOUNDATION + CHRIST OUR HOPE + CHRIST OUR SAVIOR



PARISH OFFICE HOURS — HORAS DE LA OFICINA
MON., TUES., THUR., FRI. 9:00 A.M. — 12:00 P.M.; 12:30—2:30 P.M.
TUESDAY, THURSDAY — 5:00 — 8:00 P.M. SATURDAY 9:00 A.M. — NOON
714-444-1500 WWW.COSCP.ORG 2000 W. ALTON AVE. SANTA ANA, CA. 92704-7169



Mass Intentions Please Call: 714-444-1500
 Para Intenciones de la Misa Llame: 714-444-1500

Saturday/sábado April 17, 2021
 8:00 a.m. Matt and Tu Nguyen—Intentions
 4:00 p.m. For the People of the Parish
 6:00 p.m. Angelina Lopez—Intentions
Sunday/domingo April 18, 2021
 8:30 a.m. †Teresa Celis
 10:30 a.m. Felipe and Martha Garcia—Intentions
 12:30 p.m. Enrique Gonzalez—Intentions
 2:30 p.m. VMI Intentions
Monday/lunes April 19, 2021
 8:00 a.m. †Benny Berber
Tuesday/martes April 20, 2021
 8:00 a.m. †Gene Sullivan
Thursday/jueves April 22, 2021
 8:00 a.m. †Maria Jungsu Lee
Friday/viernes April 23, 2021
 8:00 a.m. Patty Sandoval and Familia—Intentions



In order for us to maintain our services, meet our expenses, the parish needs an average of at least \$13,000.00 in it's weekly collection.

Para nosotros mantener nuestros servicios, pagar nuestros gastos, la parroquia necesita un promedio 13,000.00 dólares en nuestra colecta semanal.

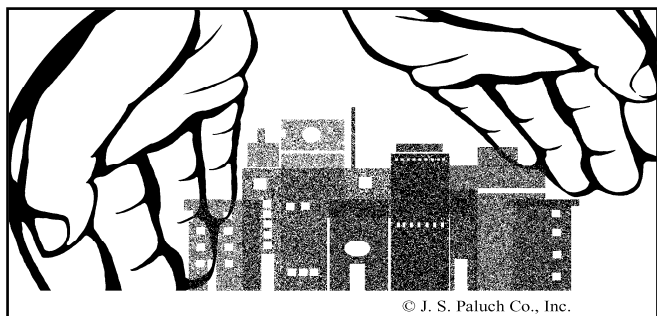
April 10 & 11, 2021

\$10,704.00

Thank you for sharing what God has given You, with our parish.
Gracias por compartir con su parroquia lo que Dios le ha dado a usted.

You alone, O LORD, bring security to my dwelling.

Psalm 4:9



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Sólo tú, Señor, eres mi tranquilidad.

— Salmo 4:9



Child Abuse Prevention Month

PROMISE

TO PROTECT

(800) 364-3640

Our Diocesan Ministry Coordinator is available to help you or anyone who has been abused or victimized by someone representing the Catholic Church. We will listen to your needs and support you. We will help you make a formal complaint and arrange a personal meeting with the bishop, or his delegate, if desired. We encourage you to come forward and speak out by calling (800) 364-3640.



PASTOR'S MESSAGE

MENSAJE DEL PASTOR

Just before Easter, in fact on Holy Thursday, our construction project achieved an important milestone. The electricity was transfer from the temporary supply to the permanent supply. It caused a bit of concern if we would have electricity for the Holy Thursday Mass of the Lord's Supper that evening, but the construction company was able to complete the transfer before 4 pm. The result has been that our new buildings being energized.

Since then, I have notices that at night the lights are on in the Church and shining on the Cross. It is a beautiful sight to behold. I believe that it is a sign of hope to all who pass by. I believe that it lets everyone know we are here. We are an active Church community, looking forward to the future. It is also a sign of hope. Shining out in the darkness of night as a beacon to all who find themselves in despair. Our Church is a refuge for all who seek a place of consolation from all that can deprive them of hope.

One of the things I am looking forward to is being able to celebrate Mass inside our new Church. No more setting up the altar, ambo, microphones and chairs for Mass. No more bringing extra chairs from home. No more having to worry about the weather being too hot or too cold. While I have enjoyed celebrating Mass outside in our garden patio, being inside will bring a relief of so many concerns.

Our challenge will be to create not just a beautiful worship space, but also a community of great welcome. I am not saying that we are not welcoming; rather we will need to be extremely conscious of creating welcoming environment for many new comers. We will have to find the courage to move out of our comfort with the parishioners we already know and learn how to engage in conversation with anyone we do not recognize. We will all make mistakes in how we do this engagement, but it will be the path to learning how to welcome people and make them feel as much as we feel at home here at Christ Our Savior. I know from experience that the real beauty of a Church is the people who worship and socialize there.

As the threat of the pandemic subsides and more people return to regular participation at our Masses it is a good time to practice how we greet and engage the people we have not seen for a while and the new people who show up. We have designated hospitality ministers, but everyone needs to accept the responsibility of being minsters of hospitality. Our goal now is to fill the new Church. The way will accomplish this will be by being hospitable.

Justo antes de Pascua, de hecho, el Jueves Santo, nuestro proyecto de construcción logró un hito importante. La electricidad se transfirió del suministro temporal al suministro permanente. Causó un poco de preocupación si tendríamos electricidad para la Misa del Jueves Santo de la Cena del Señor esa noche, pero la compañía de construcción pudo

completar la transferencia antes de las 4 pm. El resultado ha sido que nuestros nuevos edificios se están energizando.

Desde entonces, he notado que por la noche las luces de la Iglesia están encendidas y brillan en la Cruz. Es una hermosa vista para contemplar. Creo que es un signo de esperanza para todos los que pasan. Creo que les permite a todos saber que estamos aquí. Somos una comunidad eclesial activa que mira hacia el futuro. También es un signo de esperanza. Brillando en la oscuridad de la noche como un faro para todos los que se encuentran en la desesperación. Nuestra Iglesia es un refugio para todos los que buscan un lugar de consuelo de todos los que pueden privarlos de la esperanza.

Una de las cosas que espero con ansias es poder celebrar la Misa dentro de nuestra nueva Iglesia. No más preparar el altar, el ambón, los micrófonos y las sillas para la Misa. No más traer sillas extra de casa. Ya no tendrás que preocuparte de que el clima sea demasiado cálido o demasiado frío. Si bien he disfrutado celebrando la Misa al aire libre en nuestro patio con jardín, estar adentro aliviará tantas preocupaciones.

Nuestro desafío será crear no solo un hermoso espacio de adoración, sino también una comunidad de gran bienvenida. No estoy diciendo que no estemos dando la bienvenida; más bien, tendremos que ser extremadamente conscientes de crear un ambiente acogedor para muchos recién llegados. Tendremos que encontrar el valor para salir de nuestra comodidad con los feligreses que ya conocemos y aprender a entablar una conversación con cualquier persona que no reconozcamos. Todos cometeremos errores en la forma en que hacemos este compromiso, pero será el camino para aprender a dar la bienvenida a las personas y hacerlas sentir tanto como nos sentimos como en casa aquí en Cristo Nuestro Salvador. Sé por experiencia que la verdadera belleza de una Iglesia son las personas que adoran y socializan allí.

A medida que la amenaza de la pandemia disminuye y más personas regresan a la participación regular en nuestras misas, es un buen momento para practicar cómo saludamos e involucramos a las personas que no hemos visto por un tiempo y a las personas nuevas que se presentan. Hemos designado ministros de hospitalidad, pero todos deben aceptar la responsabilidad de ser ministros de hospitalidad. Nuestro objetivo ahora es llenar la nueva Iglesia. La forma de lograrlo será siendo hospitalario.

REFLECTIONS ON THE READINGS

FULFILLMENT

It is interesting that during the Easter season, when we do not hear a reading from the Old Testament, it becomes so important. This is particularly true today. Peter's speech begins with a prayer formula familiar to Jews: "The God of Abraham . . ." (Acts 3:13). It likewise contains the potent phrases "Holy and Righteous One" and "mouth of all the prophets" (3:14, 18). Peter was stating in no uncertain terms that the law, psalms, and prophets had been fulfilled in Christ. This is reinforced by Jesus himself in the Gospel passage, when he states that everything in the scriptures (to the early Christians "the scriptures" were what we call the Old Testament) had to be fulfilled. Above all, Jesus and Peter both emphasize that we are witnesses to all of this, and are sent forth to bear witness to it in the world. The Latin *Missa*, from which our word "Mass" comes, means "sent" (as in "mission"). As we leave Mass today, let us remember to be witnesses to all that has been fulfilled in the risen Christ.

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LIFE, JUSTICE AND PEACE CATHOLIC TEACHING PUT INTO PRACTICE

Continuation Encyclical from Pope Francis Fratelli Tutti...

Abandoned on the wayside

63. Jesus tells the story of a man assaulted by thieves and lying injured on the wayside. Several persons passed him by, but failed to stop. These were people holding important social positions, yet lacking in real concern for the common good. They would not waste a couple of minutes caring for the injured man, or even in calling for help. Only one person stopped, approached the man and cared for him personally, even spending his own money to provide for his needs. He also gave him something that in our frenetic world we cling to tightly: he gave him his time. Certainly, he had his own plans for that day, his own needs, commitments and desires. Yet he was able to put all that aside when confronted with someone in need. Without even knowing the injured man, he saw him as deserving of his time and attention.

64. Which of these persons do you identify with? This question, blunt as it is, is direct and incisive. Which of these characters do you resemble? We need to acknowledge that we are constantly tempted to ignore others, especially the weak. Let us admit that, for all the progress we have made, we are still "illiterate" when it comes to accompanying, caring for and supporting the most frail and vulnerable members of our developed societies. We have become accustomed to looking the other way, passing by, ignoring situations until they affect us directly.

65. Someone is assaulted on our streets, and many hurry off as if they did not notice. People hit someone with their car and then flee the scene. Their only desire is to avoid problems; it does not matter that, through their fault, another person could die. All these are signs of an approach to life that is spreading in various and subtle ways. What is more, caught up as we are with our own needs, the sight of a person who is suffering disturbs us. It makes us uneasy, since we have no time to waste on other people's problems. These are symptoms of an unhealthy society. A society that seeks prosperity but turns its back on suffering. **ALLELUIA, HE IS RISEN!**

REFLEXIONEMOS SOBRE LA LECTURAS

CUMPLIMIENTO

Es interesante que durante el tiempo de Pascua, cuando no escuchamos la lectura del Antiguo Testamento, se vuelve tan importante. Esto es particularmente cierto hoy. El discurso de Pedro comienza con una fórmula de oración familiar a los judíos: "El Dios de Abraham..." (Hechos 3:13). Asimismo contiene las poderosas frases "Santo y Justo" y "boca de todos los profetas" (3:14, 18). Pedro estaba declarando sin lugar a dudas que la ley, los salmos y los profetas se habían cumplido en Cristo. Esto se ve reforzado por el mismo Jesús en el pasaje del Evangelio, cuando dice que todo en la Escritura (para los primeros cristianos "la Escritura" era lo que hoy llamamos el Antiguo Testamento) tenía que cumplirse. Por encima de todo, Jesús y Pedro hacen hincapié en que somos testigos de todo esto, y somos enviados a dar testimonio en el mundo. La palabra missa en latín, significa "enviado" (como "misión"). Al salir de la misa de hoy, recordemos ser testigos de todo lo que se ha cumplido en Cristo resucitado.

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LA VIDA, JUSTICIA Y PAZ LA ENSEÑANZA CATÓLICA PUESTA EN PRÁCTICA

Continuación de porciones de la encíclica Fratelli Tutti, del Papa Francisco...

El abandonado

63. Jesús cuenta que había un hombre herido, tirado en el camino, que había sido asaltado. Pasaron varios a su lado pero huyeron, no se detuvieron. Eran personas con funciones importantes en la sociedad, que no tenían en el corazón el amor por el bien común. No fueron capaces de perder unos minutos para atender al herido o al menos para buscar ayuda. Uno se detuvo, le regaló cercanía, lo curó con sus propias manos, puso también dinero de su bolsillo y se ocupó de él. Sobre todo, le dio algo que en este mundo ansioso retaceamos tanto: le dio su tiempo. Seguramente él tenía sus planes para aprovechar aquel día según sus necesidades, compromisos o deseos. Pero fue capaz de dejar todo a un lado ante el herido, y sin conocerlo lo consideró digno de dedicarle su tiempo.

64. ¿Con quién te identificas? Esta pregunta es cruda, directa y determinante. ¿A cuál de ellos te pareces? Nos hace falta reconocer la tentación que nos circunda de desentendernos de los demás; especialmente de los más débiles. Digámoslo, hemos crecido en muchos aspectos, aunque somos analfabetos en acompañar, cuidar y sostener a los más frágiles y débiles de nuestras sociedades desarrolladas. Nos acostumbramos a mirar para el costado, a pasar de lado, a ignorar las situaciones hasta que estas nos golpean directamente.

65. Asaltan a una persona en la calle, y muchos escapan como si no hubieran visto nada. Frecuentemente hay personas que atropellan a alguien con su automóvil y huyen. Sólo les importa evitar problemas, no les interesa si un ser humano se muere por su culpa. Pero estos son signos de un estilo de vida generalizado, que se manifiesta de diversas maneras, quizás más sutiles. Además, como todos estamos muy concentrados en nuestras propias necesidades, ver a alguien sufriendo nos molesta, nos perturba, porque no queremos perder nuestro tiempo por culpa de los problemas ajenos. Estos son síntomas de una sociedad enferma, porque busca construirse de espaldas al dolor.

Haresucitado, Alleluia!!!



OUR FAITH, OUR FUTURE
 NUESTRA FE, NUESTRO FUTURO
 ĐỨC TIN CỦA CHÚNG TA,
 TƯƠNG LAI CỦA CHÚNG TA

**COSCP Capital Campaign Update
 April 2021**

Alleluia! Our Church is Rising!

In this Easter season, the windows that will illuminate the Church are installed, including those at each of the three levels of the structure that symbolize the Father, the Son and Holy Spirit. Natural light will also illuminate the stained glass that will back the crucifix behind the Altar (*center photo*). The block wall fence that will separate the parking lots from the gathering space is going up now too.

THANK YOU to the 649 families that have made a pledge to the Capital Campaign to help build this beautiful Church and Parish Center for *Christ Our Savior*. **Will you join us?**



View of the Church and Blessed Sacrament Chapel when entering from the new parking lot off Jaguar Way.



Light from windows shine down on the Sanctuary floor.



Wooden fence will separate the Gathering Space from parking.

Two Years to Pay a New Pledge

It is not too late for you to join the ranks of the **Founding Donors** of our permanent Church and Pastoral Center. If you make a pledge now, a sacrificial (*sacred*) gift out of gratitude to God, you have until **June 2023** to make monthly payments to fulfill your pledge.

Every Capital Campaign donor will be recorded in a permanent *Book of Founding Donors* in the new Parish Center. In addition, those who donate \$4,000 or more will also have their family name inscribed on a beautiful **Plaque** in the Church itself. Additional recognition is also given at the \$5,000, \$15,000, \$25,000 and \$50,000 gift levels.

Capital Campaign Status – Mar. 2021

The initial Capital Campaign in 2017 generated pledges from 547 parish households which totaled \$2,041,029. **We are counting on everyone to complete their pledges: \$151,611 is still due.**

The Capital Campaign Extension has a **goal of \$2 million** to cover the shortfall from the initial campaign plus increased construction costs.

At the end of March 2021, the response is:

New Pledges	102
Additions to initial Pledges	168
Amount Pledged	\$795,716
Still Needed	\$1,204,284

Together let us Build a Home for our Parish Family!



OUR FAITH, OUR FUTURE
 NUESTRA FE, NUESTRO FUTURO
 ĐỨC TIN CỦA CHÚNG TA,
 TƯƠNG LAI CỦA CHÚNG TA

**Actualización de la Campaña de Capital
 Abril de 2021**

¡Aleluya! ¡Nuestra Iglesia está surgiendo

Esta época pascual, se instalaron las ventanas que iluminarán la Iglesia, incluyendo las de cada uno de los tres niveles de la estructura que simbolizan al Padre, al Hijo y al Espíritu Santo. La luz natural también iluminará el vitral detrás del crucifijo atrás del altar (foto del centro). La cerca de bloques de cemento que separara los estacionamientos del espacio de reunión también se está levantando ahora.

Gracias a las 649 familias que han hecho un compromiso con la campaña Capital para ayudar a construir nuestra hermosa Iglesia y centro parroquial para Cristo Nuestro Salvador.

¿Te nos unirás?



Vista de la Iglesia y la Capilla del Santísimo Sacramento al entrar desde el nuevo estacionamiento de Jaguar Way.



La luz de las ventanas brilla sobre el piso del Santuario



Las paredes de bloques separarán el espacio de reunión del estacionamiento

Dos años para pagar un nuevo compromiso

No es demasiado tarde para que se una a las filas de los **Donadores Fundadores** de nuestra Iglesia y Centro Pastoral permanente. Si hace una promesa ahora, es un regalo de sacrificio (sagrado) en agradecimiento a Dios, y para cumplir con esa promesa tiene hasta junio del 2023 haciendo pagos mensuales

Cada donante de la Campaña Capital será registrado en un libro permanente de **Donadores Fundadores** en el nuevo centro Parroquial. Además, aquellos que donen \$ 4,000 o más también tendrán su apellido inscrito en una hermosa placa en la propia Iglesia. También se otorgan reconocimientos adicionales en los niveles de donación de \$ 5,000, \$ 15,000, \$ 25,000 y \$ 50,000.

Estado de la Campaña Capital –marzo 2021

La Campaña Capital inicial en 2017 generó promesas de contribuciones de 547 hogares parroquiales que totalizaron \$ 2,041,029. **Contamos con que todos cumplan sus promesas: aún se adeuda \$ 151,611.**

La Extensión de la Campaña Capital tiene una meta de \$2 millones para cubrir el déficit de la campaña inicial más el aumento de los costos de construcción. Al final de marzo 2021 la respuesta es:

Nuevas promesas	102
Promesas agregadas a las primeras promesas	168
Cantidad prometida	\$795,716
Todavía necesitamos	\$1,204,284

¡Construyamos Juntos un Hogar para Nuestra Familia Parroquial!

The month of May has not only good weather, but an interesting pedigree. It is named after the Roman goddess Maia, said to be the mother of Hermes, or Mercury. The Romans saw it as “love’s month,” while in England, more practical farmers called it “Three Milks,” since the cows grazing on springtime’s bounty could produce at a phenomenal rate. Old customs die hard, and Christians have never made peace with Maytime frolics. No wonder that popular tradition dedicated the month’s prayers and devotions to Mary, although we cannot lose sight of the fact that the liturgy always has Easter at the center of celebration. Recent developments have enriched Mary’s place in a cycle of feast days woven through the whole year, dedicated Saturday as a weekly day for devotion, and highlighted Mary’s role in the Advent story. In fact, every day of the year Evening Prayer centers on the singing of Mary’s Cantic of Praise. The fifty days of Easter culminate on Pentecost with Mary, present of course for Christ’s birth, waiting in the upper room for the birth of the church.

—James Field, Copyright © J. S. Paluch Co.

El tiempo de cuaresma se caracteriza por los ayunos y las abstinencias. Recuerdo que como niño mis padres me inculcaron la necesidad de dejar de comer golosinas durante la cuaresma, de abstenerme del dulce para compartir la amargura del sufrimiento que Cristo sostuvo por mis pecados. Eventualmente en la parroquia, el sacerdote nos animó a guardar el dinerito que ahorrábamos no comprando dulces para mandarlo a los niños pobres. El ayuno y la abstinencia no sólo eran para acompañar a Jesús en su dolor histórico sino para animarlo y consolarlo en sus adoloridos hijo e hijas.

Muchos padres ya no animan a sus hijos e hijas a que hagan abstinencia, no les enseñan la necesidad de dejar algo innecesario para ayudar a los que no tienen o tienen menos. Es una realidad triste porque casi todas las religiones tienen sus prácticas de ayuno y abstinencia, para purificar el templo de nuestro cuerpo. Ciertamente esta forma de penitencia abre el alma a la presencia divina, por lo cual animar a sus hijo y a sus hijas en esta práctica es darles la oportunidad de encontrarse con Dios y con los pobres.

—Fray Gilberto Cavazos, OFM, Copyright © J. S. Paluch Co.



Blessed Sacrament Chapel



Sanctuary

LA PALABRA DE DIOS MANTIENE MI VIDA EN EL BLANCO.

The Little Ones

LOS MAS PEQUEÑOS

Jim Burrows



Pero el que guarda su palabra, en él verdaderamente el amor de Dios se ha perfeccionado.

1 Jn 2:5

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